

WOMAN AT THE WELL
May 03, 1970 Pm Durham, Connecticut
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Oh, my! The sweetest name I know, Jesus. Wouldn't it be wonderful if everybody loved Jesus? And you'd love your neighbor as yourself. Well, if they did, we'd be in the millennium. But there is coming a world where everybody is gonna love the Lord Jesus, and the knowledge of the Lord shall fill all the earth. They'll beat their swords into plowshares; they'll not know of war anymore, when Jesus comes back to earth. Have you ever when you're praying, do you cry before the Lord and tell Him how much you love Him, and then you just want to see Him so bad, you'll think you'll just gonna die, if you don't get to see Him? Just to see what He looks like!

I remember when I was first saved, I used to pray up in the wee hours of the morning just pray and cry, wouldn't eat. Little ole skinny fellow, my eyes all red and swollen all the time. But my friend.

Laying in the veteran's hospital, dying, and the doctors couldn't help me, and to meet Him like I did, why shouldn't I love Him? And why shouldn't I stand and preach his truth? What do I care what they call me, that don't make any difference, as long as I know He's pleased in what I'm doing, and what I'm saying. That's all that makes any difference and just... My, just to be able to say within your heart and know that you mean it! Oh. I love you Lord Jesus with all my heart.

And then if you love Him, you're seeking after Him, you're hungering for Him you see and you love His Word and you'll pray. And you'll do... Not a legalism, where well if I don't do it, He'll throw me into hell. No! Oh my! With the attitude Lord, if I went to hell, I'll still love you there. I deserve to go to hell, but Lord I'm not gonna go because you went for me. You already went to hell for me. And Lord Jesus, I love you with all my heart. I just wanna please you."

And then He'll say, "Son, this is wrong." And then "Yes, Lord!" And just give it up, and just line right up with it. Why? Because you love him so much, you wouldn't wanna hurt him. You wouldn't wanna hurt him, see. You're just in love with one another, and your... "Lord Jesus come quickly, I wanna see you. I wanna be with you." Now that's the way the Bride ought to be. She's so in love and she wants the Lord Jesus to come right away.

And some people, when you preach the near coming of Jesus, they'll say "Oh don't preach like that you'll make the congregation neurotic and nervous". Since when does the coming of the bridegroom make the Bride nervous and neurotic? Friend the little Bride [Brother Shaw] is in love with her bridegroom. And you say, "Your bridegroom is coming?" Oh, my! Brother, her little eyes begin to sparkle and she begins to sweep the house and clean the place up and get her best dress out. People say, "What's all the excitement?" She says, "Don't talk to me now, my bridegroom is coming by to see me." And then out in the denominations they say, "Shhh! Shhh! You'll upset the congregation." My, my, what kind of a congregation is that? Talk about the Lord Jesus coming, and its gonna upset the congregation? My it ought to be such a ring of a shout go up, such a praise go up, that you can't even hear anything for the praises of God. How many feels that way about

Jesus Christ? Come Lord Jesus, there's nothing left of this old world! Why, it'd be a joy to me if He'd come right now while I'm preaching. I look for Him. If He don't come while I'm preaching, why then, I'll be looking for Him tonight. I wake up in the morning, I'll be looking for Him! Be under great expectation any time, Jesus coming. Far as I know, I may not be here in the morning and He's come as far as I'm concerned. If I'm not ready, so what! We don't know, but we want to be ready every minute, every hour of the day.

Well, God bless you, you can be seated. My I could of ...love to a...I've been singing in my heart all day a song. I kinda laid down and rested a little bit, rest my back today and just layin there and meditating upon the Lord and singing that song, "*Just over in the glory land*". Seems like I sang it early this morning and all day. It's been ringing in my heart and I go along and not realize what I was doing, I was just singing that "*Just over in the glory land, I'll sing the happy angel band, just over in the glory land.*" Oh, my friends just think about it. Heaven is not a myth, it's not a fairytale, it's real. Jesus Christ is living and He's gonna come back to earth with ten thousand of his saints riding upon white horses.

Revelation 19:14-Reference quote:

14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

Endnote:

*54-0403 - The Hand Of The Lord Came Upon Him
William Marrion Branham*

*76 Oh, His love, His grace, how it moves through the people. How wonderful. How matchless. How I adore Him. How He's the Fairest of ten thousand, the Great Alpha, Omega, the resurrected Lord Jesus, **Who shall come with ten thousands of His saints** to magnify the little flock, to redeem them up into glory with Him. He, the most lovely One, stands in our midst tonight with His arms stretched forth, saying, "Whosoever Will, let him come and drink from the fountains of the waters of life." I adore Him, the matchless One. Let every one be in reverence to Him, let him sing praises to the King of king, and the Lord of lords. May His Name forever stand, of whom heavens and earth is named after. The whole families of creation is called "Jesus." Blessed be His Name. Oh, how wonderful.*

Endnote:

*61-0730M - Gabriel's Instructions To Daniel
William Marrion Branham*

*Then, at the end, in the 19th chapter, **here She comes with Her Bridegroom. Hallelujah! "King of king, and Lord of lords; vesture dipped in Blood, and the Heavenly host riding on white horses, coming with Him. There She comes, to take Her place for the Millennium.** Amen!*
Oh!

One time, a brother had a vision of being in heaven, and the Lord give him his horse that used to love to ride out west. And he loved his servant so well Jesus gave him his horse and showed

him a vision of it, and a great theologian from a certain seminary, [we always chuckle and say cemetery] and sent him a letter and rebuked him. “Well, the very idea reverend... the very idea of your vision was very good, and I liked it, but when you said that the Lord Jesus gave you your horse, Prince, in heaven, that was just too much for me. Said, far be it, Heaven was created for human beings and not horses.”

And so, the little brother wrote back and said, “Well, what did Jesus say over in Revelation, the 19th chapter? When He was coming back to earth with ten thousand of his saints riding on white horses? Riding on white horses. Ten thousand of his saint’s road back to earth on white horses. Sounds like a lot of horses up in heaven, that must be a marvelous place. People think, ‘It’s well, kinda like when you go to heaven, you’re like a little spook you know.’ Well heavens not a spooky place. Heaven is a reality. Did you know you have a body in heaven now? Yes, you have a body in heaven waiting for you now. It’s not a spook it’s a real genuine body. Yes!

Endnote:

*63-0115 - Accepting God's Provided Way At The End Time
William Marrion Branham*

35 That was wrote in the Christian Business Men’s Voice. And a minister wrote me the other day. He said, “I appreciated that vision, Brother Branham. It sounded all very good till you mentioned horses. Heaven is made for human beings. There’s no such a thing as horses in Heaven.” 36 Well, I said, I answered him back. I said, “Brother, I never said I was in Heaven. I was asking where Jesus was, and He was still beyond.” I said, “But if it might help you a little, the book of Revelation, it says, ‘When Jesus left the Heavens of heavens, He was riding a white horse.’ And all the host of Heaven was following Him, on white horses. See? So that was coming from Heaven of heavens.” 37 And what made me feel so good, when I started to go back, He said, “All that you ever loved, and all that ever loved you, God has given to you.” 38 Some bright day, on the other side, it’ll be different. I just can’t... You just can’t afford, people, to miss that place. Don’t do it. Whatever you do, make... Don’t be afraid. There’s no need of being scared. There’s nothing to be afraid of.

Endnote:

*60-0608 - Having Conferences
William Marrion Branham*

And I thought maybe it might be me saying, “Keep pressing on.” So I put my finger over my mouth, like this. And I heard it say, “Keep pressing on, pressing on.” I said, “Who are You that’s talking to me? Who is in this room?” And that’s the way it comes, just like visions here. It’s just as real, just a voice, just the same as you hear mine, said, “Keep pressing on.” And I said, “Keep pressing on?” Said, “The great reward is just ahead.” And I said, “You mean apast the curtain?” Said, “Yes.” Said, “Would you like to see it?” I said, “I would. It would help me, if I could just see.” 66 And something happened; I felt myself leaving this body. Now, I never had a vision like that. I, looking back, seeing myself laying there, leaning up against the headboard of the bed with my hands up like this. See? And I looked at myself, and I thought, “I’m dying.” And I started moving out, and the first thing you know, I—I come into a little place that kindly set something like that. And as soon as I got there, here come thousands of people, and everybody

looked young. Now, I'm in a mixed multitude. I'm your brother. And you watch, I say this in the Name of the Lord. You'll each meet me there if you'll be right. But these young girls coming to me, throwing their arm around me and hollering, "My precious brother..." 67 Now look, I've... When I was a sinner, I never run around. I wasn't ornery to run around with women. And I don't care how saintly a man tries to live and how godly he lives, if a woman puts her arms around a man, it's a human sensation. Now, you just might as well... I don't care, you can call yourself sanctified (and I believe in sanctification too), but you're still a human. Just exactly right. And there's a sensation. I don't say you'd do wrong, certainly not. The power of God keeps you, and you go on. But even in that place, that human sensation wasn't there. And here come people just throwing their arms around, saying, "My precious brother." All them women had long hair, white garments, bare-footed. They were young, about... Looks to be about eighteen years old, twenty. I... They'd grab me and throw their arms around me, and say, "Oh, our precious brother," and just hug me like that, and walk away. And somebody else... I seen my first wife come up. Now, she died when she was about twenty-two; she hadn't changed. She come running. I said, "Surely, she'll call me husband." And she walked up, and she begin smiling, threw her arms around me. She said, "My darling brother." And then she hugged some woman that had just hugged me, some girl. 68 And here come men, looked like they were—had kindy shaggy hair down on their shoulder. And they were the nicest looking people I ever seen: eyes as starry, pearly white teeth. They were throwing their arms around me, and saying, "Oh, our precious brother." And one of them hollered at the other one, said, "Think, he's arrived. He's arrived at last." And I thought, "Have I died and this is... I've come into glory? Is this it?" And I thought, "It couldn't be." And I looked, and that voice that had spoke to me down in my room, I heard it again. I looked back, and I seen myself laying there on the bed. I never had anything like that to happen. It's done something to me; I can never be the same no more. So then, it... I—I looked, and I thought, "What is this?" I thought, "Well, all them people looked young." And I looked down, and I was young. I—I had turned back to a young man again. I said, "Well, this is strange." And I looked and... I can't explain it. There's no words that I can think of. If I'd say superb, or—or—or supreme, or—or—or perfect, that wouldn't touch it. They—they... There—there was no tomorrow; there was no yesterday. They—they—they were in eternity. And they never got tired; they never had to eat. Yet they had senses: I could feel them; they could speak; they was looking at me. They had senses. And I said, "I—I don't understand this." And that voice said, "**This is perfect love.**" Said, "Isn't that what you spoke the Holy Spirit was?" I said, "Yes." "And this is perfect love." 69 And about that time, a big bunch of men lifted me up and took me to a place, and set me up kindy high, like a—a stand or something. And here was people; I could see them by the tens of thousands coming from everywhere, every one young, beautiful, running, hugging me. I said, "Well, I don't get this." And just then, a beautiful young woman run up. And she said, "Oh, my darling brother." She said, "We're so happy to see you. Welcome." And she walked away. And I said, "Praise the Lord, sister." I looked around me. And then I thought, "What is this? What's going on? What's happened?" Just then a voice said, "In the Bible where it's said that Jacob was gathered with his people and the other one; this is liken unto that, where you'll gather with your—where you will gather with your people." I said, "All them Branhams?" I said that, "I—I never believed there was that many." He said, "They're not Branhams." Said, "They're your converts; they're your converts." Said, "That woman that you're admiring," said, "you know how old she was when you led her to Christ?" I said, "I have no idea." Said, "Past ninety." Said, "See, she's young forever." And she looked up at me. She said, "Brother

Branham, Jesus will come someday, and then we'll go back to earth." And said, "Then we'll receive our glorified body; then we'll live together forever." I said, "Well, I... Well, what—what—what do you set me up here for?" And they said, "You was a leader; you led us." I said, "Oh, let me see Jesus if I've passed over. I want to see Him." And that voice said, "You can't see Him now." Said, "He will come, but first He will come to you." And said, "Judge you by the Gospel you preached..." And I said, "The Gospel I preach?" "Yes." And I said, "Will Saint Paul have to stand before his converts?" Said, "Absolutely, he will too." I said, "I never varied one word; I stayed just exactly the way the Bible said it. I don't care what anyone said, or did not say; I stayed right with it like that. So if Paul's group is saved, mine is too." And a great scream from looked like thousands and thousands said, "We know that." I said, "Praise God, I never was so happy that I stayed true to the Word." See? "I never was so happy." 70 And just then, I looked... Years ago, I used to have an old hunting dog; his name was Fritz. And he was half Airedale and half Newfoundland; he was a great big dog. And he used to go with me everywhere when I'd go hunting, and the best old thing I ever had. He'd lay with me, and he put me in school clothes from hunting, treeing opossums and skunks, and what-more I trapped. And so, he just kept me in school clothes. And I'd leave him anywhere, he'd find his way home. And one day when we moved into the city, a policeman come by and threw a dog button in the yard and killed him. When I come home and buried... I was just about sixteen, seventeen years old. And I patted the last bit of dirt on there. I said, "Fritz, I'll—I—I'll kill that man for that." Went in the house and got my rifle, and started down to the police station to get him. And when I got on the road, a little old Ford run up behind me; it was my father. He grabbed that rifle out of my hand; he was a little bitty man, slapped me up side of the head, and said, "Get in that car." And I went back, and I said, "Fritz..." Went up to his grave, I said, "Fritz, here's what I will... If Pop won't let me do it that way, I'll find him on the street walking someday, and I'll lose control of my car. I promise you I'll get even with him (See?) for killing you." And I meant it. And about a year after that, I was saved. And I led this man to God, and buried him after he was saved: Mr. Short, the police... 71 My old dog was gone. I always thought after I was saved, I thought, "Wonder when I get over there, if I'll see old Fritz." And while I was setting there, I looked coming down across the hill, and here come old Fritz coming up to me. And he was just licking his tongue you know, and panting like that, looking at me. And I looked coming behind him, and here come old Prince, my horse, my saddle horse. And he run up to me, and he put his neck around me. And I said, "O God, what is this?" Just then, a voice spoke and said, "All that you ever loved, and all that ever loved you, God has given to you. We're all here together." Oh, my, my heart just melted within me. "All that you ever loved, and all that ever loved you, is gathered here with you to meet God." And I said, "Oh, praise be to God!" And about that time, I felt myself moving. I said, "I don't have to go back, do I?" And I kept... And in just a minute, I was back there at the bed again. 72 Friend, death does not change a man; it just changes your dwelling place. I've got a wife, very sweet wife, setting right there. I've got three little children, tw—two little girls and a little boy, and Billy Paul. I want to live for them. But my first purpose is live for Christ, for my ministry.

And to tell you what it's like well Jesus you know after he died and was resurrected and went on to glory, He came back and the disciples were all gathering together trying to figure this thing

out, about Jesus being crucified and resurrected. And they was trying to find out if the rumors that was going around by Mary and some of the disciples was really true.

And while they were all assembled together in one place with the door shut, all at once Jesus walked through the door, didn't even bother to turn the door knob just walked right on through it. Now you talking about a superman, children there's one, that's a superman. And He walked right through the door and came in and like to scared everybody to death. And they thought sure it was a spook, and they all got scared and He said, "*Be not afraid, It's just me*". And He walked right over to one brother that had been doubting him, been doubting his resurrection, and He said, "*Now see here Thomas*" He Said a... "*See my hand, see the nail print in my hand*" He showed Thomas the nail print.

John 20:24-29-Reference quote:

24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

Thomas see... God knows everything you say. He heard Thomas say, "I'll not believe He's resurrected until I see the nail prints in His hand. I must see the evidence of it. Then I want to put my hand right in His side where that Roman spear went, because I seen that Roman spear him, and I gotta feel it."

We got to feel it! We want to feel something! Jesus said, did you feel it? No, He never said that! He said, "*Did you believe it?*" Nowhere in the scripture does it say, Well, did you feel it? No. "*Did you believe it?*" Have faith in God, only believe God!

And Thomas should of believed God, because after three days, I will go before you. I will resurrect. Said, "Destroy this body, in three days I'll raise it up."

Matthew 26:32-Reference quote:

32 But after I am risen again, I will go before you into Galilee.

John 2:19-Reference quote:

19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

Did He raise it up? He sure did. He said, I have power. No man taketh my life from Me, but I have power to lay it down, and I have power to take it back up again.

John 10:18-Reference quote:

18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

And He took it up back up again friend, took that body, took that redeeming body, and took it and set it on the right hand of the father. To make intercession for you and I. And then came back in His glorified body and appeared there and He said, "Thomas, come here son." Must been awful, embarrassing for him said, "See here my hand." I guess that humbled poor Brother Thomas. He said, "Yes sir I see it, my, my!" And he felt it said, "Feel it and look at it Thomas." He said, "Now put your hand right here." And he took his hand and put it right in there where the scar was at. You know what Thomas said? "My Lord and my God." That was enough for Thomas.

But how blessed it is to those that don't see yet the evidence of the natural, but yet believe?

And Jesus said, "Here, have you got any fish?" And they gave Him a piece of fish, some honey, piece of bread and He ate it and then said, "Good bye," and He was gone. Now where did the fish and bread go to?

John 21:3-14-Reference quote:

3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

4 But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.

5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

7 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.

8 And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

10 Jesus saith unto them, Bring of the fish which ye have now caught.

11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

12 Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

13 Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

14 This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

Oh, friend I tell you, "Eyes have not seen or ears heard, neither has it entered into the heart of men what God has prepared for them that love Him." God, "If this earthly tabernacle be dissolved, we have one waiting in the heavens." We have another body waiting in the heavens, and I believe one of these glorious days when it's all over, when time is no more and it's time to take his little Bride home, I believe that glorified body that Jesus Christ has for us, the theophany body, is gonna

come down and pick this thing up, and its gonna change and we're gonna go off to be with the Lord. How many are looking for that day?

1 Corinthians 2:9-Reference quote:

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

2 Corinthians 5:1-Reference quote:

1 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

1 Corinthians 15:52-54-Reference quote;

52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

53 For this corruptible must put on incorruption, and this mortal must put on immortality.

54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

Most denominations don't even preach ... Well, if you mention 'Rapture' ... You know it's a shame, this blessed book is so good and yet they have to take all of their time up preaching psychology and world events and politics and all of that. I am so glad that... I'm so glad that I can preach out of the book, preach out of the good book, where Jesus said, "*Heavens and earth shall pass away but my word shall never pass away.*" And you know if... if all the denominations read their Bible and was sincere, all the people denominations read their Bible, there wouldn't be any denominations. We'd all be one, we'd all be together. But I am so thankful that we have the Word of God with us today that we can follow.

Matthew 24:35-Reference quote:

35 Heaven and earth shall pass away, but my words shall not pass away.

Now if you'll open your Bibles. I'm sure you had a wonderful time at the baptismal service. I know though it may be humble, but I like it.

All the early church, one time why, Philip was called away from a great revival. The angel of the Lord said, "Go over to the dessert." He left the great revival and went over in the desert and he found an Ethiopian sitting in a chariot and he was reading a Book of Isaiah the 53rd chapter.

And the angel of the Lord said to Philip, said "Go join yourself to that chariot." How many like to be led by the Holy Ghost? And this little uneducated brother, little ignorant unlearned fellow, he had just enough sense to believe Jesus and he followed the Holy Ghost and he went up to the chariot, opened up a conversation and said "Sir, Understandeth what thou rearest?"

And the Ethiopian said, "No sir I don't. How can I understand unless I have some man to explain it to me?" And Philip started at that scripture expounding the Word of God and preached the name of Jesus Christ unto the Ethiopian. Took his text right out where he was reading, Isaiah 53, "*He was wounded for our transgressions, he was bruised for our iniquities*". Don't you

know...Wouldn't you've like to have been there to hear Philp preach that sermon? I bet the ole tears were streaming down his face while he was preaching about Jesus, because it was just a few days before they had that great experience at Pentecost.

Oh, he was laying it down on fire, just laying it down, line upon line. And he had that Ethiopian so stirred up on the name of Jesus, and being baptized in the name of Jesus Christ. Then all at once he said, "Here, here, what hinders me to be baptized. Here's water, right here, what hinders me? Don't say no more, I'm ready." Philip said, "If thou believe with all thy heart!" He said, "I believe with all my heart."

He come down out of that chariot and Philip dipped him down in the water in the precious name of Jesus Christ, and he come up and I tell you, the power of God was so great on that baptismal service that the Holy Ghost picked Philip up and carried him away, three hundred and fifty miles and set him down. Don't you know he was red hot when it set him down over there? How many like to have been in that meeting? (Amen) Can you imagine the people waiting there, and here comes a man gliding in on the Holy Ghost and sets him down?

Oh, don't look at me like that, I am telling you what the Bible says. The Bible said and the "*Holy Ghost caught Philip away*". And the eunuch saw him no more, but he went on his way rejoicing! My, I bet he turned Africa upside down when he got back there, don't you recon!

He went back there, and said, "I tell you queen Candace, Oh, my, my, there I was just standing in my chariot. I know you ain't gonna believe it, all the parliament here and everything, but oh my said a, Philip preached the name of Jesus Christ unto me, and I went down to the hole of water that was just right there for our convenience, and Philip baptized me. And while I had my hands up in the air rejoicing with this great spirit upon me," said, all at once, I saw the man Philip, and he was carried away. Carried him out of my sight!

Now you can see right now why I couldn't be in the denominations because they wouldn't believe that! Well, that's a...well that used to be, used to do those things. I believe Jesus Christ can still do the same thing today. Hebrews 13:8.

Hebrews 13:8-Scripture Reading;

8 Jesus Christ the same yesterday, and to day, and for ever.

He's the same as yesterday with Philip, when he carried him away and set him down 300 and fifty miles away. Right? He's the same yesterday with Philip and the early church, yesterday. He's the same today, and it'll be the same tomorrow. The same yesterday, today and forever. How many thank God, that He never changes? (Amen)

Oh my! I believe there's some wonderful things just ready to happen just down the road. Just get the conditions just a little more right, let the churches all get thinking that they've got it all sewed up, you know. And that's when Jesus is gonna show Himself. So, I believe with all my heart... I'm just fanatic enough to believe that Jesus Christ will do the great things that He did in the days gone by as you Read in the Bible and the Book of Acts. The Book of Acts, not the Acts of Apostles children; I'm talking about the acts of the Holy Ghost that was in the apostles. Now if we've got the Holy Ghost like the apostles had, don't you think you'll do some acting? How many wants to see him act a little bit? Show off His power.

Endnote:

56-0420 - *When Their Eyes Were Opened*

William Marrion Branham

*Well, see, there's where I do wrong. One time should settle it forever (See?) With every congregation. It can be really proven of God and from the Scripture, and God does it one time, that should settle it. 4 Every time Moses... Could you imagine meet—meeting someone, say, "Now, wait a minute; I want to show you the Lord sent me. See, my hand's leprosy now. Now it's clean. See this stick? It's a snake. Now it's a stick." Wait and get to the next Hebrew and say, "Now here, here's my hand; it's leprosy." Oh, no. He did it one time, and that's it. See? They all believed it. But the Lord never sent me to do all this; I do it upon my own accord. And that's the reason it bothers me so bad. **SOON, THERE'S SOMETHING GREATER THAN THIS COMING; IT'LL SOON BE HERE. IT'LL BE MARVELOUS THEN, if the Lord willing. How many ever read my last vision that's been wrote up in the magazine? WAIT TILL YOU SEE THAT TAKE PLACE. THEN THIS WILL BE MINOR. WHAT THE LORD'S FIX... IT'LL JUST KEEP GOING ON AND ON, ON AND ON. JESUS IS COMING. THE TIME OF THE GATHERING OF THE PEOPLE IS AT HAND. AND WE MUST LOOK FORWARD TO GREAT THINGS TO HAPPEN. 5 How many read the sermon, "When Omnipotence Speaks, Miracles Happen"?** Did you? You believe that? Certainly. **Omnipotent spoke at ever junction. And when the Church cooled off, and, then Omnipotence spoke; miracles takes place. And this is the junction of all junctions; this is the end time. The end of the whole history of the world is right now at hand. SO YOU CAN EXPECT OMNIPOTENCE TO SPEAK, AND YOU CAN EXPECT THE GREATEST AND MIGHTIEST MIRACLES THAT'S EVER HAPPENED ON THE EARTH will happen in the next few years to come, if Jesus tarries.***

Endnote:

56-0115 - *The Junction Of Time*

William Marrion Branham

*9 My subject, this morning, if we should call it such, will be the message to the church, is: The Junction Of Time. 10 And always, in the days gone by, the dispensations has always come to their end, and we hit a—a junction. There is junctions on the highway. There is junctions on the roads that we travel in this world. There is junction on this grand old highway that we travel to Glory. 11 And, always, it takes the miraculous to speak of omnipotence. Omnipotence is the all-powerful, and it takes the miraculous to vindicate the omnipotence. And only the miraculous can do that. Teaching of the Word is a very fine thing, and we...it comes, "Faith comes by hearing, and hearing the Word," but it always takes the miraculous to vindicate that the omnipotent still lives and reigns. **WE MUST HAVE THE MIRACULOUS. AND I BELIEVE THAT THE CHURCH IS NOW STANDING ON A THRESHOLD OF THE GREATEST VINDICATION OF OMNIPOTENCE THAT THE WORLD HAS EVER KNOWN.***

Endnote:

63-0630E - Is Your Life Worthy Of The Gospel?

William Marrion Branham

48 America, fifteen years ago, when the great healing revival continued on from pentecost, broke out in the nation, and there was a revivals on the capital, Washington, DC. The presidents, vice-presidents, great people, governors; great things taken place, governors and—and men were healed. Like, Congressman Upshaw had been a cripple for—for sixty-six years, and they could not turn their face and say it wasn't so. It was right before them, but they turned It down. 49 And, tonight, that's the reason this nation stays. She is doomed. There is no hope for it, at all. She's crossed the line between judgment and mercy. And she's elected in what she has here, to control the nation. And she is rotten, to the core. Her politics is rotten. The morals of this nation is lower than anything I can think of. And her religious system is rottener than the morals. She becomes, in doing this, she has now joined herself, all these churches, and of the nation, into the federation of churches, and has taken the mark of the beast. What a thing! Why? **Christ give them the opportunity, "Come to My feast," the feast of pentecost, which means "fifty."** 50 When the Holy Spirit poured out on Russia, they was called to a feast of pentecost, spiritual feast, and **they turned It down.** England, the Holy Ghost was poured out upon them, and **they turned It down.** America, the Holy Ghost was poured out upon them, and they've turned It down. **51 He bid three times. Three times, He sent out, and they did not listen to the feast. THEN HE SENT AGAIN, AND HE SAID, "GO AND COMPEL THOSE PEOPLE TO COME. THE TABLE HAS GOT TO BE SET. THE TABLE IS READY. THERE IS STILL ROOM."** **And I believe, that, maybe, maybe within the next few months, or something, or year, or whatever it is, GOD IS GOING TO SEND ANOTHER SHAKING ACROSS THE COUNTRY, for there is somebody still out there, somewhere, that's a predestinated Seed, that the Light has to fall on, somewhere, somewhere in the world.** The nation, itself, is gone.

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, "His garments shined like the sun." A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. **He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it.** **And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and**

*you in Me.” At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ. 38 Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I’m speaking of will be done. **THERE’LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY’LL SPEAK THE WORD AND IT’LL CREATE ITSELF RIGHT THERE. WE HAVEN’T SEEN POWERS LIKE’S COMING INTO THE CHURCH NOW. I KNOW IT FOR A FACT.** “Say unto this mountain be moved. Don’t doubt in your heart, but believe that what you’ve said shall come to pass, you can have what you have said”: **THE PLACING OF THE CHURCH IN POSITION, WHERE THE FULNESS OF THE POWER OF THE HOLY GHOST COMES INTO THE CHURCH. THEN CRITICS’ MOUTHS WILL BE SHUT. IT’LL BE A SHORT TIME.** Jesus come right off the mountain, went straight to Calvary. Notice, it won’t last long, but it’ll be here.*

My, my, well I had so many things I’d like to say to you. I’m glad Jesus give me something to talk about, you know preachers are big talkers, you know.

Well, I used to complain a lot when I was first married. I was too dumb to work in an office, and my back wasn’t strong enough to dig a ditch, so I was caught in the point of no return. And I said, “My, I’ve got a wife”, and I said “I can’t keep her.” I Was living with my mother-in-law and you know how bad that is! And I was just complaining day after day, I said, “Well” ... [I wasn’t a Christian then, running from the Lord.] I said, “Well I tell ya, I always heard people say that God gives everybody a talent. Now, I tell ya that ain’t true, because He left me out.” I said, “I’m too dumb, I’m too dumb to do office work and I’m too weak to dig a ditch.” I said, “How am I gonna feed my wife? How am I gonna pay the rent?” Oh, I was just moaning and groaning. So I didn’t realize what I was saying you know. It wasn’t just too long after that, I met the lovely Lord Jesus and he reminded me of those words that I said.

And he said to me, something like this, “Do you remember the time after you were first married and you were sittin in the kitchen and you told your wife these words and I heard that all come back again.” He said, “Now here’s what I give you. I called you to preach the gospel.” Now you talk about having a good time, I had a good time. I haven’t complained since. I’m just thankful, oh my that God counted me worthy. As one of the great apostle said, “He counted me worthy to put me in the gospel”. How many is thankful to be living in this end time? Where we can have a witness and a testimony for Jesus Christ.

Now let’s read in our Bible, 4th chapter. I’ll read one verse, save a little time, so we can save some time for communion service.

And before I read this scripture let me...I have these announcements here. I want to announce that the girls have labored very hard this winter. I’m sure you know what I’m talking about. The little sisters are laboring on the book, making a subject ‘Index book’ for the little Bride around the world from the message of God’s prophet today. So, everybody’s been anxiously waiting for this around the country, and overseas. It’s been put out in a little pamphlet that the work was being done and soon will be soon completed. I understand, Shirley says, they’ve done the last part of the book and we still have a lot more to do. I suppose on the typing and the rest of it. So, I want you

to know that. I called down in Arkansas and passed the news on that they're finished on it, and they're very happy about it. So, you pray that the rest of the typing and everything will be done. This book may be a blessing to the Bride of Christ around the world.

And I'm sure that the words won't be able to express the great thing it'll do for those that are interested in knowing the truth today. So, I'm sure that God will not see your work and your labors go unrewarded. For also know that whatsoever, whatsoever a man soweth, that shall he also reap. And like bread upon the water, it'll hit the bank and it'll return to you someday butter. So that's right.

So now the Lord willing... the brother's kind of put me on the spot to come to the meeting in Arkansas. So, well now, I've got to wrestle around with that. If I'm going, I got to leave in the morning. So, you pray for me. I called Brother Ruddell And him and Mike Canada are going to go. I don't know, I just may...you know I'd rather stay home. I don't like to go anywhere, but the Lord willing, I'll pray about it. I may have to leave in the morning. I don't want to offend my little brothers. So, you pray for me.

Now, I'm very thankful for the brothers and sisters baptized today, may the grace of Jesus Christ be with you sister and your boy brother Bill. May God be with them and lead you and guide you into all truth.

So, we're certainly thankful for the grace of Jesus Christ extended in this late hour.

Now, let's open our Bibles if you have opened to John, the 4th chapter. I had another message, I got some notes on here, but I just sitting out in the car praying, I thought I'd maybe say something about this 'WOMAN AT THE WELL'. I wanna just read the 4th verse of the 4th chapter of St. John.

John 4:4-Scripture Reading;

4 And he must needs go through Samaria.

Let us bow our heads.

Father God bless this scripture that I have just read to our hearts, that Lord the people may have something that they may have to chew upon and think about and Lord may the Word of God find a bedding ground, deep in our hearts. Not only in our minds, but in our hearts. Forgive us of our sins, our shortcomings and our mistakes, and give us a burning desire to please Jesus Christ and may our souls burn for thee. In Jesus name, bless thy Word in thy unworthy minister, in Jesus name. Amen.

Now I'm so thankful that the scripture read, just as it read. He, Jesus Christ had need to pass by Samaria to the city of Sychar. That's in the 4th chapter of John in the 4th verse. He had need to pass by Samaria, a city of Sychar. Now I'm so thankful that the scriptures read that way, 'That He had need to pass by Samaria'.

Jesus Christ never did anything; He never did say a word that was foolish. He never did think a thought that wasn't eternal. Did you ever think about that? Jesus Christ never said one idle word. Did you know the Bible said that man shall give account for every idle word?

Matthew 12:36-37-Reference quote:

36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

The Bible said let no foolish talk come from your mouth, but let your conversation be in heaven.

Ephesians 5:4-Reference quote:

4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

Philippians 3:20-21-Reference quote:

20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Did you know that the thoughts of Jesus Christ were eternal? Think about that. Think of the mind of Jesus Christ! Jesus Christ was a God man, is that, right? He was both man and God. And Jesus Christ never thought a thought that wasn't eternal.

That's kind of deep, but just think on it a minute. He never thought a thought that wasn't eternal. He never said one idle word. I believe Jesus Christ was the kind of a man that never smiled very much. Why? Because the Bible said that He was a man of sorrow and acquainted with grief and the people hid their faces from Him. I believe that Jesus Christ was a serious man. I don't believe that He laughed; I don't believe that He hardly ever smiled. Because the scripture saying, "*He was the man of sorrow and grief*". Because He knew what was in man and He knew what would happen if man did not receive Him. He knew who He was. He knew what He had come into the world for! And He said that "*I always do those things which please my heavenly father.*"

Isaiah 53:3-Reference quote:

3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

John 8:28-29-Reference quote:

28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

I wonder if you and I could ever come to the place in this day that we could think eternal thoughts!

Now, I wonder if we could ever come to the place that we could say like Jesus said, My meat is to do the will of God, my father works hitherto and I work and I only do those things which please My heavenly father and therefore I know that my father loveth Me, because I only do those things which please him. Jesus Christ only thought eternal thoughts, and He never did anything unless the father showed Him first.

John 4:34-Reference quote:

34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

John 5:17-Reference quote:

*17 But Jesus answered them, **My Father worketh hitherto, and I work.***

John 10:14-17-Reference quote:

14 I am the good shepherd, and know my sheep, and am known of mine.

15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

*17 **Therefore doth my Father love me, because I lay down my life, that I might take it again.***

John 5:19-20-Reference quote:

*19 Then answered Jesus and said unto them, Verily, verily, I say unto you, **The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.***

*20 **For the Father loveth the Son, and sheweth him all things that himself doeth:** and he will shew him greater works than these, that ye may marvel.*

Endnote:

56-0404 - The Infallibility Of God's Spoken Word

William Marrion Branham

*17 **His actions, His words, His thoughts, everything comes from one pure unadulterated stream of perfection.** Now, when He puts your faith back like that, healing becomes simple. God already spoke it. If He said, "I'm the Lord that healeth all of thy diseases." That settles it for eternity: has to be. When He speaks it, He can't take it back. He can't say, "Well, I made a mistake." 'Cause He's perfect. There can't be a mistake from eternity to eternity. He's pure forever. Oh, my. When He said, "I will," that settles it. "Ask and you shall receive," that settles it. "Ask the Father anything in My Name, I'll do it." That settles it; that's forever. The word is expressed. You say, "That was Jesus." God said, "This is My beloved Son, hear ye Him." He had the Word. 18 As I said last night, the prophet said, "THUS SAITH THE LORD, THUS SAITH THE LORD." But Jesus said, "I say unto you." Not THUS SAITH THE LORD, He was the Lord. "In the beginning was the Word; the Word was with God; and the Word was God. And the Word was made flesh and dwelt among us." **He was the Word. Now, notice how perfect it was. Before the foundation of the world, Jesus was already slain. The Bible said He was the Lamb slain from the foundation of the world. How was He slain?** The very minute God spoke the Word, it was settled forever. The seed was planted, and it had to come to pass (See?), 'cause He can't speak nothing but the unadulterated truth. See? That's all. **19 And if He said He was the Lamb slain from the foundation of the world, that's the very moment that God perceived the thought. And the thought was created by God Himself. And every time God makes a thought, it's a creation; and when He speaks it, it becomes a reality.** So every Word of this Bible is God's spoken creative thought. **And every time It's taken into the right ground, It'll be made manifest.** Amen.*

Now the Bible said here that He had need to go by Samaria. There was a reason why the Bible said He had a need to go by Samaria. And we find out in a few more scriptures below this verse, that the need that He had to go by Samaria for, was for a little prostitute who was living with the man that wasn't her husband, and who had five- four men before this man she was living with, and wasn't married to any of them. She earned her living by selling her body. She was the talk of the town.

All the other women stayed away from her. She had the bad name of a prostitute. But the Bible said that, Jesus Christ had a need to go by her town. Now she didn't know what was getting ready to happen that great glorious day! Maybe she was crying that day, she got up and went about her chores, maybe the man she was living with, maybe he knocked her down a couple times and busted her eye. I don't know but I'm just thinking and meditating how it is in this life that we're living here on earth! People being just natural people, men had no respect for her, you know how they treat those women! Imagine, maybe she had been having a very terrible time and maybe she kinda prayed that day. Maybe she said something like this with tears dripping down her face after she had a big fuss and fight with a man, 'Oh, God of Abraham, Isaac, and Jacob I don't want to be like this! Oh, I am so sick of this life, if only there was some way that I could have help. If there is only something that could help me not to do the things that I do.' And maybe as she was whimpering and crying, miserable in her heart, depressed from the life that she was living in.

Well, Anyway, she had to go get some water! Her chore was to go get some water. So there she went with her great pail upon her head walking to the well of Jacob. As she got there, there was just an average looking man sitting upon the well, dusty and tired from His journey. And as she came up to the well, she saw the man sitting on the well and she started to draw water.

And he opened up a conversation with this prostitute in her miserable deplorable condition that she was in and said these words, "*Woman give me a drink.*"

John 4:7-Reference quote:

*7 There cometh a woman of Samaria to draw water: **Jesus saith unto her, Give me to drink.***

And the woman said to him seeing he was dressed, and had the manner and the looks of a Jew. She said, "Why Sir? You know I am a Samaritan woman; the Jews have no dealings with the Samaritans." And He said, "Woman, if thou knewest the gift of God! If thou knewest the gift of God and who it was that ask of thee water, you would ask of me living water and I would of gave it to you and you would of never had to come back to this well, this man-made well and drink again. But I would of given thee living water that you would of never thirst again, neither would you ever have to come back here and draw. If you would of only knew the gift of God and who it was that was talking to you.

John 4:9-10-Reference quote:

9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

Think about it. Jesus had a need to pass by this city of Samaria. Why? Because that woman, this prostitute, had her name written on the Lamb's Book of Life slayin from the foundation of the WORLD! And Jesus Christ had a need to pass by her way, because He was the only hope that she had. He was... He was her only help; He was only thing could bring her out of the condition that she'd stooped to. And He had a need to pass by that way because she was one of the gifts that His father gave Him before the foundation of the world, when He slayed him as the Lamb from the foundation of the world.

Psalm 2:7-8-Reference quote:

7 I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee.

8 Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

Romans 8:29-30-Reference quote:

29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

Endnote:

61-0212M - Jehovah-Jireh

William Marrion Branham

*12 See, we have to be what we are. "Gifts and callings are without repentance." **When you were born in this world, before the world ever begin, God knew you, positionally placed you. If that isn't so, then the Bible isn't so. That's exactly. God put our names on the Lamb's Book of Life, not when you come to the altar, but before the foundation of the world. That's right. That's what the Bible said. That's... When was the Lamb slain? Before the foundation of the world. And when the Lamb was slain, your name was put on His Book. God by His foreknowledge saw all things. He's infinite. He knowed the end from the beginning. He isn't willing that any should perish. That's not His desire. But being God, He had to know who would, and who would not. See? Like Esau and Jacob, He hated one and loved the other one before they was even born and had a chance to do anything, because He was God; He knowed all things. 13 Now, see, and gifts and calling are without repentance. Jesus couldn't help being the Son of God. He was—He was the Son of God, foreordained, predestinated before the foundation of the world, and even slain before the foundation of the world. See? That's right.***

Oh, yes sir, dear beloved, your name wasn't put on the Lamb's book of life when you accepted Jesus Christ, but it was put on there before the world was ever created. And Jesus Christ had a need to pass by that city of Samaria because one of His elected children was in a deplorable condition and needed deliverance. One little woman in such a big place, one little person. You say, Would God do that? He did do it. He did walk that long way up there, tired and dusty and worn

out, and was sitting upon the well resting, waiting for this woman to come. He was there waiting upon her.

Did you know the bible said that Jesus said, no man can come to me except my spirit draweth, and he that cometh to me, I will in no wise cast out?" You can't even come and accept Jesus Christ as your personal savior, unless the Holy Ghost calls you to it. And I tell you, if your name is on that book that was slain with the Lamb from the foundation of the world, then Jesus Christ holy Spirit is gonna call you and He's gonna pass by your way in some form or other.

John 6:44-Reference quote:

44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

John 6:37-Reference quote:

37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

He's gonna pass by your way like He passed by this woman at the well. You know who I believe this woman at the well represents? I believe she represents the elected bride of Christ. She was coming to a man-made well to draw water for her thirsty soul, but when she went away she only thirsted again and would have to come back again. And there sat the real living water sitting on the man-made well. Oh, my friend, we might have wandered through this denominational man-made well, to this other man-made well, but along came Jesus Christ, and He had mercy on us, and there sat a messenger and told us about the living water that would satisfy our thirsty soul.

Jesus said, "He that hunger, thirst after this living water shall be filled with it." And God seen to it in this hour as we were going from one man-made well to another, He sent a messenger by to tell us about the gift of God. Jesus said, "*If thou knewest the gift of God!*"

Matthew 5:6-Reference quote:

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

John 4:10-Reference quote:

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

Did you know that the scribes and the pharisees and the Sadducees were the most holiest people in the world, did not recognize the gift of God! Jesus Christ was God's gift to the Jews. Jesus Christ was God's gift to the nations of the world, and brother what did it happened? Only a hundred and twenty recognized the gift of God. Only a hundred and twenty!

And she said, "Sir, thou being a Jew, thou being a Jew, why you ask of me water sir? We don't have no dealings with one another." He said "If you knew who I was." In other words, He said this, He said, "Now you said I was a Jew, I'm not a Jew. He said, if you only had discernment you'd know that I'm not a Jew, I am God manifested in this body of human flesh. Inside Me dwells the fullness of the Godhead bodily, the very power that created the universe, that spoke the sun

and the moon and the stars into existence, that put every fish in the ocean, and created the ocean, and the fin on the fishes back, the one that created every bird that flies up in the heavens brother, there He sat on the well looking like a natural man.

But he was not a Jew. He was God, Jehovah, Elohim, manifest in a little humble body. About five foot eight and He weighed about a hundred and thirty-five pounds. And He said, "If thou knewest the gift of God. Jesus Christ is God's gift to you and I. He's God's great gift to you and I. And think about it, there was God's gift walking in the shores of Galilee, walking through the holy land, walking through Palestine and there He came unto His own and His own received Him not, because He came so humble, He came so sincere, that they did not recognize who He was!

John 1:10-11-Reference quote:

10 He was in the world, and the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

They did not even recognize the gift of God, and they've been looking for him for thousands of years. And there He was, to think that God manifested in human flesh would come all the way to that city of Samaria for one little prostitute that was in a deplorable condition. Her morals was at rock bottom. She was rotten and filthy, dirty, and nasty in sin. Nothing could help her. Her parents couldn't help her, her friends couldn't help her, the doctors couldn't help her, the churches couldn't help her, but there sat one on the well that could help her.

Oh, I'm often reminded of the time that the scribes and the Pharisees was wanting to catch Jesus in a trap and it took a poor sinner to try to snare him. You can't snare God! And there the great educators that could quote the Torah from beginning to the end. Could quote Isaiah 53, Isaiah 63, Jeremiah 23. They could quote all the writings of the Bible. And they had the scriptures all written around their arms. They were so religious, so spiritual, and they continually tried to snare Jesus Christ with His words.

And there they caught a woman living in adultery right in the very act, they grabbed her by the hair of the head I guess and drug her up the street till they found Him. And when they found Him, imagine, it was terrible! And there they found Jesus, and they brought her down there and just slung her down there in front of Jesus. And they said to Jesus, said, "What sayest the law? What sayest the law?" Said, "This woman was taken right in the very act of adultery. What sayest the law?" Why they was gonna kill her, they was gonna bash her head in. Because the law said she should be stoned. But there they didn't know it, but there stood the law!! BUT THERE STOOD GRACE!!! Hallelujah!

No man can live the law of God, nobody can obey God's law. But there stood God's gift, Jesus Christ the amazing gift of God of grace. And There they looked at Him, trying to snare Him and said, "What sayest the law teacher?" And what did He do? He looked at the woman lying there with her face covered up, whimpering and crying like a little puppy. He knelt down on one knee beside of her and took His finger. Did you know He took that finger and begin to write in the ground and the Bible said, "*If I cast out devils by the finger of God, THEN THE KINGDOM OF GOD COMES NIGH YOU.*"

Luke 11:20-Reference quote:

20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

THAT FINGER WAS GOD'S FINGER!! Hallelujah! That was God's finger, and He began to write God's finger in the ground. And maybe this Pharisee that was standing behind Him, had just committed a little unclean thing, the other night maybe. And He began to write His sin in the ground, and then He began to write that other brother's sin in the ground, and then He began to write that other one's sin in the ground, and then He began to write that other one's in there. You did this the other night! You lusted after so and so. You did this and you did that. And the next thing you know, He answered their question and said, "*He that is without sin let him cast the first stone.*" He said, "If you want to know... "You're trying to trap me!" See, He knew what they were trying to do. So, He said, "*He that is without sin let him cast the first stone*". So, the Bible said and, one by one they all began to leave. And until finally, the crowd was so scared from the revealing Word of Jesus Christ that they all melted away.

John 8:2-9-Reference quote:

2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

4 They say unto him, Master, this woman was taken in adultery, in the very act.

5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.

7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

8 And again he stooped down, and wrote on the ground.

9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

And there was nobody left but the little unclean woman that was living in adultery. The only body that was left was her, and the Lord Jesus. And then when she got up enough nerve, she raised her head up not to see the angry stones and the people's hands ready to stone her, but she looked up into the kind loving face of the gift of God. And He looked at her with tender, compassion and said, "*Woman, is there any man that has condemned thee?*" With tears dripping down her face, she said, "*None Lord.*" He said, "*Go thy way, neither do I condemn thee, go and sin no more.*"

John 8:10-11-Reference quote:

10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

OH, BLESSED BE THE NAME OF THE LORD. I thank God for the gift of Jesus Christ that taketh away the sin of the world. Hallelujah! Thank God for the grace of Jesus Christ. OUT OF

THE SPONTANEOUS COMBUSTION OF GOD'S HEART, He sent forth God's gift, Jesus Christ.

*“Amazing grace, how sweet the sound,
that saved a wretch like me...
I was once lost, but now I'm found,
I was once was blind, but now I see.”*

Oh, dearly friend, we can't overlook the grace of Jesus Christ through God's gift. Hallelujah! God's gift to earth. And to think about it, there was the great religious world, the scribes and the Sadducees and the Pharisees turned him now and did not recognize the gift of God. And He said to the woman, if you want the living water, you'd ask of Me and if you knew the gift of God and who I am! I am not a Jew, I am not a Jew.

As Doctor Billy Graham went over in Israel and tried to talk to the Jews, about I love one of your children, the Jew, Jesus Christ. My, my, if Jesus Christ was a Jew, we're all lost. If He was a Jew, Brother Bill, WE'RE ALL LOST and we have no savior. But he wasn't a Jew, he was God manifested in the human flesh. Amen.

Endnote:

*52-0810E - Jesus Christ The Same Yesterday, Today, And Forever
William Marrion Branham*

*And now, let's just wonder what type of a Person Jesus was. Now, I know we have some theological ideas, and some painters that's painted pictures. But let's not look at Him in the picture form tonight, 'cause we might not know. But let's look at Him in His life, His Spirit. So Jesus, when He comes back to earth again in His body form, it'll be way too late then for us to think anything about it. You believe that? We're going with Him then, those that are ready. So now when we see Him in body form, no matter whether He's a—a white Man, a yellow Man, or black Man, brown Man, whatever He is, He's my Saviour. [Blank spot on tape—Ed.] ... little Man, a fat Man, a thin Man, He's my Saviour. See? I love Him. I love Him, so much. And I love Him with all my heart. And now, He... But what He was, it wasn't so much as the flesh, but the flesh was wonderful. It was virgin borned. You believe that? I believe that Almighty God overshadowed the virgin Mary and created a Blood cell in the womb of Mary. 17 The—the germ of life, to the child, comes from the male sex, we know that, don't we? It's like a hen can lay an egg, but if she hasn't been with the male bird, it's not fertile. See? It won't hatch. The germ of life comes from the male. So the germ of Life in this case, come from Jehovah God, the Father of Jesus Christ, the great Creator. You believe that? And He created in the womb of this little virgin girl, a Blood cell that developed into the Son of the living God. **HE WASN'T JEW, NEITHER WAS HE GENTILE. HE WAS GOD.** See? Did you ever think about that? The baby hasn't got one drop of the mother's blood in it. Did you know that? No, sir. A baby does not have any bit of its mothers blood. It has its father blood; not its mothers. A babe... A mother can be dying with TB, and the baby can be taken from the mother, and it'd have to be contracted (You see?), anything that's in the bloodstream (See?), because the blood comes from the male. 18 And Jesus was the Blood of God. If His Blood was earthly, then it was no more than mine or yours. It come through sexual desire. But His Blood was the Blood of His Father, which is the great Creator, Jehovah.*

And they didn't know the gift of God. And they didn't recognize that He came unto His own and His own received Him not. But the Bible said, "To as many as knew the gift of God and who the gift of God was." He said, "As to many as receive that gift of God, to them gave He power to become the sons of God, even to as many that as believed on His name."

John 4:10-Reference quote:

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

John 1:11-12-Reference quote:

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

How many is glad who believed on the name of Jesus Christ? Then He said, "As many as believed on His name, He gave them power." You shall receive power, after that the Holy Ghost is come upon you, and you'll be my witnesses in Jerusalem and into uttermost parts of the world.

Acts 1:8-Reference quote:

8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judæa, and in Samaria, and unto the uttermost part of the earth.

That's what we need friends, is to recognize the gift of God and who it was that was speaking to us in this hour. We went from one man-made well to another, trying to find the rivers of living water and couldn't find it nowhere.

But bless God, as He came in the sixth hour of the day, He's coming in the seventh hour to the Laodicean Church Age. He came unto His own today, and His own received Him not.

Endnote:

62-1230E - Is This The Sign Of The End, Sir?

William Marrion Branham

*389 Could it be that, the mighty thunder, or the seventh Angel in the seven, constellation, seventh-period constellation, their pyramid made in a form (three on a side, and one on top), and they dropped from Eternity? Could it be? 390 **IS THIS THE MYSTERY, OF THE THUNDERS, THAT WILL BRING BACK THE HEADSTONE? YOU KNOW, THE PYRAMID NEVER WAS CAPPED. THE HEADSTONE IS YET TO COME. IT'S BEEN REJECTED.** Could it be, brethren, sisters? 391 Or, is this that Third Pull that He told me, three or four years ago? 392 The First Pull, you remember what happened? I tried to explain It. He said, "Don't do that." 393 The Second Pull, He said, "Don't try." And I pulled, anyhow. You remember? [Congregation says, "Yes."—Ed.] All of you remember. It's on tape and everything.*

394 And then He said, "**NOW THERE'S A THIRD PULL COMING**, but don't try to explain It." You see how I approached This, tonight? I don't know. But, I feel duty bound, to my church, to say something. You draw your own conclusion. **395 NOW, WILL THIS BE THE MYSTERY THAT WOULD OPEN UP, THAT WOULD BRING CHRIST, BRING A POWER TO THE CHURCH?**

Endnote:

63-0707M - The Indictment
William Marrion Branham

274 And through your creeds, and your organizations, and your denominations, with your form of godliness, still talking. **Your forms of godliness, you've denied the power of His resurrection.** **275 But the hour has arrived, the last days are here, when God promised, according to Malachi 4, that He would raise up in the last days, "and would turn the hearts of the people back to the original blessings and the pentecostal Faith of the fathers."** **AND YOU CAN'T DENY IT, AND YOU CAN'T WITHSTAND IT.** **276 NOW I CONDEMN YOU, GUILTY, AND CHALLENGE YOU, AND INDICT YOU BEFORE GOD, THAT WITH WICKED, SELFISH, DENOMINATIONAL HANDS YOU'VE CRUCIFIED THE WORD OF GOD BEFORE THE PEOPLE. AND I CALL YOU GUILTY AND READY FOR THE JUDGMENT.** Amen. Yes, sir!

Endnote:

56-0801 - The Arrow Of God's Deliverance Shot From A Bow
William Marrion Branham

28 Separating time... This borderline believing, this halfway, lukewarm, do you know the Bible said this day would come? **The Laodicean Church Age, He said you'd just be lukewarm and make God sick at His stomach. He said He'd spue you from His mouth. The Laodicean, just enough religion to make you sick.** We're still longing for the things of the world, say, "I'd better not do that." Oh, brother, if I wanted to do it, I'd do it. But I know tonight that there's a good, old fashion baptism of the Holy Ghost that makes you love God so well you don't care to do it any more.

But as to many that's been going to these man-made wells, He has said again in this day, "He that's a hunger and thirst, let him come unto me and drink and out of his belly shall flow rivers of living water!" That's what I want flowing out of me. I just don't want a little trickle.

John 7:37-39-Reference quote:

37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

Matthew 5:6-Reference quote:

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Kinda like the great artist that painted the great picture of the Rock Christ in the wilderness. Yes sir, Christ was in the wilderness with Moses. First Corinthians in Paul's writings said, "Jesus Christ was that rock in the wilderness, he was that bread that come down from heaven." Jesus Christ said, "I am the bread which came down from heaven, if any man eateth this bread, he shall never perish." Is that right?

1 Corinthians 10:4-Reference quote:

*4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: **and that Rock was Christ.***

Matthew 21:42-Reference Scripture:

*42 Jesus saith unto them, Did ye never read in the scriptures, **The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?***

John 6:48-51-Reference quote:

48 I am that bread of life.

49 Your fathers did eat manna in the wilderness, and are dead.

50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

Endnote:

57-0901E - Hebrews, Chapter Four

William Marrion Branham

*91 Now listen. Seeing therefore it remaineth that some must enter therein, and to they whom it was first preached... The rest! God give them the law, and the sabbath was the fourth commandment. ...entered not in because of unbelief:... 92 Now watch. He's talking about the law, how they entered in, wasn't mixed with faith. They didn't keep it. They kept the sabbath in a memorial, that they were going to a land of sabbath, to have everlasting rest from all their troubles and all their worries, no more taskmasters, no more restless nights. They were on their way to the promised land of rest. It flowed with milk and honey. The grapes was so big that two men packed one bunch over their shoulders. Oh, what a land of blessed rest! But they failed to get it when they got there, because of their unbelief. They were turned aside, at only forty miles from where they left in Egypt, to the promised land. And they were forty years getting there, because of their unbelief. God gave them their prophet, gave him His sign, give him the Pillar of Fire, showed signs and wonders, and preached the Gospel to them. And they walked out, after the fishes and loaves, and fell in the wilderness. "And their carcasses perished in the wilderness." 93 **Jesus, at the fountain,** He said. Said, "Our fathers eat manna in the wilderness, for forty*

years.” 94 He said, “I AM that Bread of Life that come from God out of Heaven. I AM the Bread of Life. MOSES DIDN’T GIVE YOU THAT BREAD. MY FATHER GIVE THAT BREAD. AND I AM THE BREAD THAT COMES FROM GOD OUT OF HEAVEN. IF A MAN EATS THIS, WILL NEVER DIE.” THERE’S THE DIFFERENCE. 95 Now watch. They said that He... “They drank from the Rock that was in the wilderness, for the space of so-many years.” 96 He said, “I AM that Rock.” Blessed be His Holy Name! “I AM that Rock.” How could He be that Rock? That Rock was a spiritual Rock. It followed the children of Israel. And Moses had a stick in his hand, which was a judgment rod of God. And God told him to smite the Rock, and he smote the Rock. And when he did, waters came from the Rock. And Christ was that Rock, and the judgment of God’s penalty of sin was struck upon Him. “God caused to lay on Him the iniquity of us all,” and that iniquity bursted forth His heart. And from His heart poured the Holy Spirit, like rivers of water, to a perishing, dying people. “I AM that Rock that was in the wilderness.”

Endnote:

64-0320 - God Identifying Himself By His Characteristics
William Marrion Branham

51 But, you see, Moses, being the correct prophet of God, not only had the fundamental parts, but had the identification of God. See, he was in line of duty, exactly what was promised for that age; not for the age of Noah, but for the age then. “I will take you to a land that’s flowing with milk and honey.” They were on their way, and Israel was identified with their prophet, Moses, with the Message of that age. God characteristics identified in Moses. A Pillar of Fire was following him. He also had the atonement in action; not speaking of it, but had it in action. Not what will be; what is right now! 52 Notice, he had a brass serpent that had been lifted up for the sickness and diseases of the people, therefore Moses was practicing Divine healing. He had the atonement, the brass serpent, symbolizing that God was in the camp, and the people were looking on that brass serpent and being healed. 53 HE ALSO HAD A SMITTEN ROCK FOLLOWING HIM. AND THAT WAS IDENTIFYING GOD, TO KEEP THE WATERS OF LIFE AMONG THEM, JOY AND SALVATION, THAT THEY WOULD NOT PERISH BUT HAD EVERLASTING LIFE. IT WAS A TYPE OF...THAT SMITTEN ROCK IN THE WILDERNESS WAS A TYPE OF CHRIST BEING SMITTEN.

He was that rock in the wilderness and some great artist, not too many years ago, tried to paint a picture of that great rock that Moses smit in the wilderness to bring water out of it, and he painted this rock, it had a little stream a little dribble of water coming out of it, you know little trickle. There was three million people that had a drink from that, not counting all the goats and the camels and the donkeys and whatever they had. Can you imagine all them donkeys and all them camels, and all them three million mommies and daddies and aunts and uncles and cousins, three million of them, and all the cattle lined up. Well, they would have never got anywhere. You’d have to wait years just to get up there in line to get a drink from that artist’s conception of the rock that was smitten in the wilderness.

But I tell you when Jesus Christ, through Moses SMOTE THAT ROCK, it wasn’t just a little trickle brother, it was a gushing artesian well. It started flowing up out of there, and it caused a

mighty river in the desert. Hallelujah! Fed three million people and all the cattle! Oh, I thank God that He does things in a great big way. I'm so thankful that we cannot exhaust the grace and the goodness of Jesus Christ. And I believe we're just feasting off the crumbs from the master's table. How many believe that? Oh, my!

Like the brother said about the little mouse under the great granaries of Egypt. How many remember the story of Joseph in the great granaries of Egypt? Put enough corn and oats in there to keep them through seven years of famine. You read about it? Can you imagine a little tiny mouse about that big, living under those great big wheat granaries there and said, "Now I'm just gonna eat one little grain a week cause I've got to be sparing, I may run out of grain."

Oh, that's the way we are! We're afraid to ask very much from Jesus Christ. When he said, "Ask anything in my name I'll do it, anything you desire, I'll give you your heart's desire, anything you ask in my name, I'll do it."

Mark 11:24-Reference quote:

24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

Oh, my friends, can't you see that there is something LACKING AMONG THE CHURCH OF JESUS CHRIST TODAY? We don't realize what a privilege it is to recognize the gift of God and understand what it is today. To know that if you have faith as the grain of a mustard seed... you'd have to have a microscope to see that seed of mustard it's so small.

Luke 17:6-Reference quote:

6 And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

When Jesus Christ cursed the fig tree and they marveled at it, it was such a great thing to the disciples. Jesus Christ said, "Marvel not what I said to this fig tree. Have faith in God. For if you have the faith of a grain of mustard seed, and you say to this mountain or to this sycamore tree, be thou removed and cast into the sea." Is that right? And if you'd of believed what you said in your heart it would come to pass, and you could have what you ask for.

Mark 11:13-14-Reference quote:

13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.

14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.

Mark 11:19-24-Reference quote:

19 And when even was come, he went out of the city.

20 And in the morning, as they passed by, they saw the fig tree dried up from the roots.

21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

22 And Jesus answering saith unto them, Have faith in God.

23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

Think about it, if you had the faith of a grain of a mustard seed in your heart, you could say to the mountain, be removed. To the fig tree, be cursed, and it would be cursed. Just the faith of a grain of a mustard seed. We can see that sometime we don't really recognize the gift of God and how great it is! Sometimes we don't really realize who it was that was speaking to us in this day. It was not just a man, but it was God manifested in a human body. Hallelujah!

God speaking forth to tell His children that if they would recognize the gift of God and who it was that was speaking to them, that He had a need, to pass by my way today and by your way today, that you might be able to recognize the gift of God and who it was that was speaking to you! Is that right? Well, I don't blame her. She took her water pot off her head and set it down, and she was so excited about what she saw, what she had heard! She left her old water pot, took it off of her head, and that's just about where all of our religion is, is up in our head and not down in our heart. And she took her old water pot off of her head, what she had learned so far, and just set it off her head, set it down and left it and went into the city and said, "Come, come see a man told me everything, EVERYTHING THAT I'D EVER DONE He told me about it." Well, he never told her everything she'd done. But he only told her, said "You have five husbands and the man you living with now you ain't married to him." But she knew that if He could tell her that much, then He knew all the rest too. And she was so excited, she just left her old water pot, of her denomination that was upon her head, and... Oh, my! I'd like to drive that down to the denominational people tonight! That's where all their religion is, up in the head. GET IT OUT OF THE HEAD AND DOWN IN THE HEART!

Hallelujah! I believe the heartfelt religion, not a head religion, but down in the heart. You know it's your head that causes your mouth to talk you know. Jesus never said, believe it up in your head, but down in the heart. As a man believeth in his heart, so is he. We want to get the faith of Jesus Christ, not in our head, but get it in our heart. "And as a man thinketh in his heart so is he." God put a little compartment down in here for you to think with.

Proverbs 23:7-Reference quote:

7 For as he thinketh in his heart, so is he: Eat and drink, saith he to thee; but his heart is not with thee.

And I think up here too. But if this up there, ever contradicts what's down there, I don't believe it. As a man thinketh in his heart, so is he. As long as this here agrees with this down there that's alright, but when this up here contradicts what's down here I say, 'Ut uh!' Is that right? As a man thinketh in his heart. And she left her little water pot, her little religion that she had in her head, she left it there and set it down and went to the city and turned the city upside down.

"Come, see a man. Is not this the very Christ?" What does the word Christ mean? It means the anointed one. The religious world had been preaching out of their Bible in that day, He's a comin, He's a comin, He's a comin, He's a comin. It's time for the anointed one to come. It's time for the

anointed one to come. And when He come, they did not recognize the gift of God, and they did not recognize who it was talking to them?

John 4:28-29-Reference quote:

28 *The woman then left her waterpot, and went her way into the city, and saith to the men,*
29 *Come, see a man, which told me all things that ever I did: is not this the Christ?*

So, it is today. We preach, “He’s coming, He’s coming, He’s coming, and He is coming this day to the Gentiles as He come to the Jews in that day. He’s come to the Gentiles today and He came unto his own Pentecost and they received him not. They put him on the outside of the churches. And, where was it? The most deplorable picture in the Bible was Jesus Christ standing on the outside of the churches, trying to get back in.

Endnote:

60-1211E - The Laodicean Church Age

William Marrion Branham

222 This is one of the most outstanding statements that I have ever seen in the New Testament. I want you to notice, “I stand at the door and knock.” This is generally used, a quotation for the appeal for sinners. Is that right? We tell sinners, “Jesus is at the door, knocking.” But here He’s knocking at the church door for He once walked with them, but they (with their organization and worldliness and coldness) had excluded Him. He’s on the outside of the church. 223 *Now, remember, in the first of the church ages, as we close, He was walking among the seven golden candlesticks (Is that right?), THE SEVEN CHURCH AGES. AND AT THE END HERE, WE FIND HIM OUTSIDE OF WHAT CHURCH? THE LAODICEAN, THE LAODICEAN CHURCH. OUTSIDE, THEY HAD EXCLU- ...EXCLUDED HIM. Why, He was standing on the outside trying to get back in. What a pitiful picture! The Saviour of the world, standing outside of the church that He bought with His Own Blood. Shame upon them! 224 “I stand at the door and knock.” After being pushed out or ousted, then trying to get back in, crawls back and knocks at the door. This is the most striking record in the New Testament. I think there’s nothing could be any more sadder than this, to see the Saviour of the world took out of His Own church, the Laodicean age. After He had done told them what they had did, their richness and everything, and what they were, and how they were lukewarm and so forth, and they—they had...they...He didn’t have to spue them out, they had spued Him out. And here was all of that, still knocking at the door, trying to get back in. What for? To give them Eternal Life. The very ones that killed Him at Calvary, He was trying to save their soul. It’s the most pathetic picture I ever seen in my life, ever thought of. 225 Excluded! What was He excluded from? Now, listen, friends. If this isn’t striking! Get a picture of it, let it sink down in your heart. Our Saviour, when He was on earth, He was excluded from His Own nation. He was rejected, He was excluded. The world excluded Him and crucified Him. And now, from His Own church, He’s excluded. He isn’t wanted anywhere, have no need of Him. They got a denomination, they didn’t need Him. They got a pope, what’d they need with Him anymore? They got a archbishop, a general overseer, they had no use for the Holy Ghost anymore. They didn’t need That no more. Christ, the Holy Spirit, they didn’t need Him. So they’re... 226 I don’t believe they just up and throwed Him out, ’cause they hadn’t missed Him.*

*They hadn't missed Him, because they were still singing songs to Him. The preacher was still talking about Him, so they hadn't missed Him. But their own worldliness and their organization, organizing, saying, "The days of miracles is past and there's no such a thing as this and that." 227 I ask you. Every revival that ever come (any, you historians), now, down through here, these churches, every revival that ever come, the...it was always brought outside of an organization. Any man that ever started a revival, was outside the organizations. And every time a—a revival started, they had signs and miracles of speaking in tongues and healings, and so forth like that, taking place. As soon as that founder died, then they organized it and made an organization out of it, and went right "dead" and God never fooled with it no more. That's exactly right. 228 And here **He is at the last church age, standing outside the door, God Almighty. That—that breaks my heart to think of that. My Lord standing outside the door of His Own church, after being pushed out by worldliness and coldness and denomination and indifference, standing outside of the door, knocking, trying to get back in. When I thought that, a while ago, I just leaned over on my table and started crying.** I thought...*

But He said that he that hath an ear, he that hath an ear to understand, he that hath an eye to see spiritually and recognize the gift of God and who it was that was speaking in this hour. I believe Jehovah God has come down in human flesh again and has anointed ministry of the Christ today. I believe the ministry was on earth today was the Christ ministry, not Jesus Christ but it was Jesus Christ manifested in human flesh, as the anointed one of the hour. And He had need to pass by your way. Whether or not it was led by this assembly, or whether or not it was some little brother that believed, that passed by your way in that form, or whether it was a tape recorder and tape, or whether or not He appeared personally in human flesh in your town. But any way brother and sister, the scripture said, He had need to pass by Samaria.

Matthew 13:15-17-Reference quote:

15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

16 But blessed are your eyes, for they see: and your ears, for they hear.

17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Let's bow our heads; he had need to pass by your way. Are you thankful for that? As the sisters come to play us a hymn.

Are you thankful He passed by your way? I'm so thankful that old made-up proverbs not true, "Well you know, the Lord helps those who help themselves." But Jesus Christ has come to help people that could not help themselves. He come to help people that was in such a deplorable condition that could not help themselves. And He came to help those who un-helpable, couldn't, couldn't get well, couldn't get delivered. The doctors couldn't help them, their neighbors couldn't help them, their mother and father couldn't help.

They was bound and in prison and Jesus came and passed by your way. He had need to pass by your way. We can't praise him enough. We can't thank him enough! We live in this hour to see the anointed word of God made manifested. I'm so thankful that we could... As we were hungrin and thirstin for rivers of living water. Come into these old man-made wells, we found the messenger of God sitting upon that man-made well of denomination preaching a message, Jesus Christ the same yesterday, today and forever discerning the secrets of the heart in the word of God made manifested.

Oh, how I love it! So, dear to my heart. Are you glad He passed by your way? Do you know the gift of God? Who it is that's speaking to you?

Let us pray.

Father God, we thank you for this beautiful story in the Bible. We thank you for these words that we read. Jesus had need to pass by, Sychar, a city of Samaria, there the little prostitute came up to the well at the 6th hour of the day. Little did she realize what was going to happen that day, but there she met Jesus, the gift of God and her burden rolled away. Lord how happy she was as she went into the town, those people, those women who would not even speak to her and the men. Yet Lord, she was able to rally the whole town up to come out and see the man that told her everything she ever done.

And then Lord, as the story goes on, we see that there was another man that had need to pass by Samaria too. His name was Philip and the Holy Ghost appeared to Philip and said "Go to Samaria", and there he went by Samaria. Why Lord? So, the little woman at the well could receive the river of living water. And there Peter and John came up and laid their hands on the little woman at the well that talked to Jesus and there she was filled with the great Holy Ghost, the gift of God. Father we're thankful for that beautiful story.

We are so thankful for the Holy Ghost, for Jesus Christ that reigns and rules in our hearts. Lead us and guide us by thy spirit Lord to a closer walk with thee and a complete surrender father of everything that we have. That's just pleasing to thee Lord, may we surrender it up Lord. Put it all upon the altar and let our soul burn as a burning flame for thee. Let us be on fire for thee Jesus in this closing minutes and hours of this last day when nations are breaking, when Israel is awakening Lord.

Let us burn for you father with a love Lord, that's a consuming fire. Father bless every person here tonight. I know many are weary and tired in body. There's little Joan Aitken, Lord, home afflicted in her back Lord, God be merciful to her. Be merciful to her father and raise her up and make her well. All those that are sick and afflicted in our midst God, heal them everyone father and bless them and may each one walk closer to thee than ever before. May we never speak one unkind word to any person. May we stick together in Christian love and may the Holy Ghost be shed abroad in our hearts to one another. May we please you father, in everything we do or say. In Jesus name. Amen.

What page is that sister? Page Number 91. Let's sing that. And sing it from the heart and mean it!

Congregation sings, "Search Me Oh God"

Search me, O God, and know my heart today,
Try me, O Savior, know my thoughts, I pray;
See if there be some wicked way in me;
Cleanse me from every sin, and set me free.

I praise Thee, Lord, for cleansing me from sin;
Fulfill Thy word and make me pure within;
Fill me with fire, where once I burned with shame;
Grant my desire to magnify Thy name.

Lord, take my life, and make it wholly Thine;
Fill my poor heart with Thy great love divine;
Take all my will, my passion, self and pride;
I now surrender, Lord, in me abide.

O Holy Ghost, revival comes from Thee;
Send a revival, start the work in me; Thy word
Thy Word declares Thou wilt supply our need;
For blessings now, O Lord, I humbly plead.

That song will never do you any good unless you mean it. I never went to Jesus one time and said, "Lord if I'm doing something wrong, reveal it to me, make it right." And He showed me. You can't come to Jesus Christ and say, "Lord search me and try me." He'll do it. Friend, He's searching you every minute, every hour of the day.

Had a neighbor next door, reading her bible and praying, and she said, "Mr. Lambert, what do you think those lights and things that the government are seeing, what do you think they are?" I said, "It's the investigating angels?" Oh, she said, "I believe it, that's what I believe they are." I said, "Yes, ma'am, angels are down here looking into the affairs of men and seeing how wicked they are. And the wrath of God is ready to belch across the nation. So, Friend, let me tell you something. You can't comprehend unless you seen it by revelation from the Lord. You can hear me tell it, read it in the Bible, but unless God has quickened it to you and revealed it to you personally, there is not a word that can be coined in the vocabulary of the alphabet that we have, that can coin a word to describe how terrible the future is for mankind upon the earth!

Endnote:

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham*

*312 Lord Jesus, the hours are growing late. It may be even later than we are thinking. And we are happy to see this hour approaching. It is the most glorious hour that the world has ever known, for the believer. **But, for the rejecter, the most saddest time that could ever be. There couldn't find words in the alphabet, letters to make words, that could express the trouble and sorrow that lays ahead. AND NEITHER IS THERE WORDS COULD BE FORMED, FROM OUR ALPHABET, TO EXPRESS BLESSINGS THAT LAYS AHEAD FOR THE BELIEVER.** 313 Father, there may be some, tonight, here without hope. And they are intelligent human beings. And now if the Blood still lays on the Mercy Seat, let the Lamb walk out from the Throne, to their heart, tonight, and reveal to them that they are lost. And with Bloody hands, say, "Come, while it is time to come."*

If you don't make the rapture of Jesus Christ, it would be better off that you were never born. I used to feel and I do yet, I used to look at death different. My relatives pass away one here and one there, I used to look at it different than I do today, I figure it's a blessing from God if my relatives go ahead and be buried now because to see what they'd have to go through down the road. It'd be better if they were never born.

How many believe that? We're living in the days of sorrows. Time of Jacob trouble, when the Bible said, "There never was a day like it before, neither shall it be afterwards. It would be a day so terrible for mankind, but it's terrible the great and terrible day of the Lord has arrived. I was gonna preach on little subject tonight on 'Pay day', but friend, we're livin in pay-day, day! God is getting ready to pay off what has heaped up through generations of time, it has come to you and I, this generation shall receive a pay day from God almighty.

Matthew 24:21-Reference quote:

21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Did you know what the end will be to every denominational church? There'll be angels assigned to every denominational building. And angels of God will take hail stones weighing a hundred and fifty pounds apiece and sling them. You say, "I don't believe it!" It doesn't make any difference. God's word said it, neither did anybody believe Israel would ever go back to their homeland, but they went anyway. Doesn't make any difference what you think, what I think! It said in the book.

Revelation 16:21-Reference quote:

21 And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

People say, "I don't believe in a world government?" Doesn't make any difference, it'll be here anyway. The book said it, "*Heavens and earth shall pass away but God's word shall never pass away.*"

Matthew 24:35-Reference quote:

35 Heaven and earth shall pass away, but my words shall not pass away.

A man said, "Oh Brother Lambert, that book has been translated so many times, you can't have confidence in it." I said, "There's thirteen original manuscripts of the original Greek and Aramaic." And I said, "I've read them." And I said, "This book, King James Version, is not one word or two off but just a little different shade of meaning. It's God's Word has been watched over and He will judge you by this book at the white throne judgment." 66 books and not one scripture contradicts another. People say... One great learned teacher said to me down in the south when I was travelling, said from the great Mormon Church said, "They had to have them another book." And I said, "It's perfect." And she said, "It contradicts itself". I said, "Show me one scripture". She went, raddling through her notes and everything and come up with a scripture that was ridiculous. No Sir! It's God's perfect word friend. And you and I are going to be judged by this book here. Gods watched

over 66 books and their everyone one perfect. Right in here tells you where you come from and where you're going! Right in here tells you what's gonna be in the newspaper before it ever takes place.

We're living in pay day, and the Bible said, "God will destroy those that destroy the earth for the time of thy judgment is come." And this is the last generation when the time of God's judgment is come.

Revelation 11:18-Reference quote:

18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldst give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldst destroy them which destroy the earth.

Now while we get ready to come to the communion table, lets realize the seriousness of the hour, and let's sing that 'The Old Rugged Cross', before we have communion. What page is that? 83. Let's realize the seriousness of the hour.

We wouldn't have a hope in this day if it wasn't the old rugged cross. Now close your eyes if you know song by heart and just sing it to the Lord.

On a hill far away, stood an old rugged Cross
The emblem of suffering and shame
And I love that old Cross where the dearest and best
For a world of lost sinners was slain
Chorus:
So I'll cherish the old rugged Cross
Till my trophies at last I lay down
I will cling to the old rugged Cross
And exchange it someday for a crown.
Oh, that old rugged Cross so despised by the world.
Has a wondrous attraction for me
For the dear Lamb of God, left his Glory above
To bear it to dark Calvary
In the old rugged Cross, stained with blood so divine
A wondrous beauty I see
For 'twas on that old cross Jesus suffered and died,
To pardon and sanctify me.
To the old rugged Cross, I will ever be true
It's shame and reproach gladly bear
Then He'll call me some day to my home far away
Where his glory forever I'll share

Ain't that beautiful, the old rugged cross. Just think, the churches don't sing it no more, voted to take the blood songs out, because blood, the word blood is too uncouth to be used today. Friend, without Calvary, and the old rugged cross and the blood of Jesus Christ, there's no hope of your

resurrection from the dead. If there be no blood, then Christ be not dead and risen again. And then our hope is in vain, Brother Bingham.

But we know that he bled and He died and He suffered and He rose again and now we have the good news and the good news is, He is risen, He is risen. *“Go tell my disciples, I go before them into Galilee.”*

Mark 16:6,7-Reference quote:

6 And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

7 But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.

Friend, I hope you appreciate that tonight, I know you do, the old rugged cross. God help us. Don't never let us think were somebody, don't never get your eyes on man. Believe you me, he's a failure to begin with. There is not one good thing in any man, but if you keep your eyes on Jesus you'll never fail. Jesus never fails, Jesus never fails. Man will fail, I'll fail, I'll make mistakes, I'll stumble. I'll make a decision today and make a better one tomorrow. But God made one decision when He sent Jesus Christ. He never changes, heavens and earth shall pass away.

Matthew 24:35-Reference quote:

35 Heaven and earth shall pass away, but my words shall not pass away.

Endnote:

57-0326 - Jehovah-Jireh

William Marrion Branham

23 A man is a failure; he's totally lost at his birth. There is no good in man. If there's anything good about a man, it's what—the part of God that's in him. For a man in himself is totally no good. And there's any goodness about him all—at all, it's God that's did it for him.

Endnote:

57-0901E - Hebrews, Chapter Four

William Marrion Branham

*236 “Now,” He said, “don't you fall after that same example of unbelief.” For in this last day, to the Gentile church, God has appeared again; same sign, same wonder, same Pillar of Fire, vindicated, proven. Let us not harden our hearts and fall in that temptation back yonder, of unbelief, for we'll rot on earth and that'll be all of it. 237 And when the Holy Spirit knocks at your heart, [Brother Branham knocks on the pulpit—Ed.] **“After so long a time, when you hear My Voice, harden not your heart.” Say, “Child of Mine, this is the Truth.” DON'T LOOK AT THE MESSENGER. LISTEN TO THE MESSAGE. BELIEVE IT.** “Harden not your heart, as in the days of provocation.” 238 When he hears Your Voice, “Harden not your heart.” Then you say, “Yes, Lord, I believe.” Then you enter into Life, the Holy Spirit comes into you. Your old spirit dies out, that makes you lust and hate, and malice and enmity, and—and hatred and all them*

things, dies away. And you become full of love, joy, peace, resting. No matter how the winds blow, it's all right.

Endnote:

*59-0920 - Planting The Vine And Where To Plant It
William Marrion Branham*

*70 One day, God was determined that He would save His people, His predestinated Church. He had to do it, Himself, because He predestinated it before the foundation of the world. **71 Man is a failure, and always will be. He's a failure, to start with, and he'll always be a failure.** 72 God, in His predestination, in His Own great infinite mind, planned the plan to put a real Vine down. And He planted on this earth, the Vine, the righteous Vine; not a denomination, not a church, not a creed, but a Man, Himself, made flesh. And He manifested His peace, His Power, the great Angel of God. The great Jehovah was with Him. And in Him dwelt the fullness of the Godhead bodily. And men did not believe Him; and disbelieve Him because He would not cooperate with their creed. 73 Finally, they led Him away to Calvary. There that Blood cell was broken, of the precious Son of God, the Body in which Jehovah lived. There came forth a Vine, with Its roots in Glory, with Its branches on earth, to produce a Church of the living God, that would show forth His resurrection and His Power. Who is these men and women that would deny that Church, the Vine of the living God? The ever-failing...Presence of the Lord Jesus with His Church, to live, and to show forth His predestinated branches, that He caught before the foundation of the earth. And swore, by those, that He would raise them up. And His Church, today, with the glory of His resurrection living in Her! "I am the Vine; ye are the branches." Every time the heart beats, the blood pulsates to every member of the body. Every time the loyal heart of God beats, it pulsates through the Name of Jesus Christ, to the Church, "Whatever you ask in My Name, that I will do. I am with you always, even to the end of the world."*

Did you know God swore by himself? Think about it. He swore by Himself, God did. And do you know what He did? He became the oath then. He swore by Himself, the Lord did, the Lord of glory swore by Himself then came down to earth and became the oath. That's pretty great isn't it! Do you believe him? You ought to, cling to the old rugged cross.

Now I'd like for us to be real reverent now, communion is a very serious thing; communion is a very serious thing. Now Catholics, the way they take communion, they take communion hoping, hoping that they'll be forgiven. Protestants take communion by faith, believing that they're forgiven and I believe that's right. I believe if you believe in the Lord Jesus Christ, as the only mediator between God and man, and you have accepted his blood sacrifice and are living a Christian life, then I'd like to ask you to come and take communion with us. It's a very serious thing. The Bible said, not to take this Lord's supper in an unworthy manner, if you got sin in your life, if you've got something that's wrong, then you ought to put it under the blood, come and take communion tonight by faith in the blood that washes away all your sins.

1 Corinthians 11:27-30-Reference quote:

27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

- 28 *But let a man examine himself, and so let him eat of that bread, and drink of that cup.*
29 *For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.*
30 *For this cause many are weak and sickly among you, and many sleep.*

Come, humble and reverent before a mighty God, that can snuff out your life like that, both body, soul and spirit, and then put you in a lake of fire. Come before God in reverence, in humility and saying "Lord forgive me of my sins."

Now as we turn and read the scripture while the sister play very softly, if they'll just keep playing.

I want to read a scripture in Mathew 24. I believe its Mathew 26, maybe it is. ...*Break in tape..*

(COMMUNION SERVICE)

What can wash away my sin?
Nothing but the blood of Jesus;
What can make me whole again?
Nothing but the blood of Jesus.

Refrain:

Oh! precious is the flow
That makes me white as snow
No other fount I know,
Nothing but the blood of Jesus.
For my pardon, this I see,
Nothing but the blood of Jesus;
For my cleansing this my plea,
Nothing but the blood of Jesus.
Nothing can for sin atone,
Nothing but the blood of Jesus;
Naught of good that I have done,
Nothing but the blood of Jesus.
This is all my hope and peace,
Nothing but the blood of Jesus;
This is all my righteousness,
Nothing but the blood of Jesus.
Now by this I'll overcome—
Nothing but the blood of Jesus;
Now by this I'll reach my home—
Nothing but the blood of Jesus.
Glory! Glory! This I sing—
Nothing but the blood of Jesus,
All my praise for this I bring—
Nothing but the blood of Jesus.

You believe it? Now for the remaining part of the service, it shouldn't take too long. How many has ever heard of foot washing? The old Baptist the old missionary Baptist down in the mountain country where I'm from, they call them hillbilly's, they used to wash feet years ago. When they got the great big churches, and got richer, and bigger buildings and more up ta-do kinda, social thing, they no more wash feet anymore. Well, how much of the Bible we're gonna take? How much? (All of it) Man shall live by part of the Bible, man shall live by what? (Every word.) Every word! How about foot washing? Is that part of it? (Amen)
Listen, I'll try to read quickly now.

John 13:2-1-Scripture Reading;

2 And supper being ended, [After what we just done.]the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

11 For he knew who should betray him; therefore said he, Ye are not all clean.

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

13 Ye call me Master and Lord: and ye say well; for so I am.

14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

15 For I have given you an example, that ye should do as I have done to you.

That's what Jesus said. How many wanna do it? Got any pride in ya, that's a good way to get it out. It's hard to get down before a brother's feet and wash him and have aught against him and him looking down at you. How many say, amen! That's a humble position to get into to, down on your knees washing a brother's feet or sister.

Listen at this now. For I have given you an example, that ye should do as I have done to you. Now what do you think will happen to a person on judgment day when he was too proud to do it, and there's the Lord God, that created the heaven and earth got down before Peter and apostles and washed their feet. And all the excuse you got, 'Well, just such pride weld up in me I just couldn't do it.' It's gonna be sad, isn't it?

John 13:16-20-Scripture Reading;

16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

17 If ye know these things, happy are ye if ye do them.

18 I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

19 Now I tell you before it come, that, when it is come to pass, ye may believe that I am he.

20 Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

May God add a blessing to the reading of his book.

Now while we go to our different places of abode, and that is the men down here in the basement to wash one another's feet and to have foot washing service, the ladies will stay up here and then if one of the lady's please knock on the door and let us know when you're finished. And we'll come back upstairs, have dismissal prayer and then go home. So, brother would you open the doors now and all the brethren dismiss and go downstairs.

(Brother Lambert singing a song with the congregation)

What page is that? My, that sounds good. Amen, how many going through? Yes. Let's just start all over again, so I can get to sing it all.

Lord, I have started to walk in the light
That shines on my pathway so clearly, so bright;
I've bade the world and its follies adieu,
And now with my Savior I mean to go through.

Refrain:

I'm going through, I'm going through,
I'll pay the price, whatever others do;
I'll take the way with the Lord's despised few;
I'm going through, Jesus, I'm going through.

Now just a minute. I want somebody to stand up, testify real fast. If you really mean you are going through?

(A brother stands up and testifies)

Amen, so another real fast.

(Another brother testifies)

Wonderful brother. Yes, yes brother. Well, you know that's how it is! Isn't He wonderful? Are you happy Brother Bingham? Are you happy? Go on. Well, ain't that wonderful? Ain't that wonderful? Praise him, yes sir. Amen. I'm sure she got something good out of it. Well you know, Brother Bingham he's something! He prayed one time "Lord, give me a sassy, sassy little daughter. Give me a sassy little daughter with a temper" and said, "And here she come." She got her master's degree. Oh, she sure was a mess when I first seen her. I'll never forget.

She come in with a big hat on and I was getting ready ta... I had a little message there, and started preaching. And the Lord, he led me off this way. I guess a could pretty well see who it was

for, but I just say what the Lord gives me to say, you know and it always works that way, see. If I'd stop and figure it out, I get scared probably, and I wouldn't say it. But when I get to feeling that way, I just say it you know. I seen her reaching for her handkerchief you know, when I see that I know there's hope. And then she went along, and she's got her master's degree you know, getting ready to save her money. She getting ready to go to Australia, and be the greatest librarian in Australia.

Jennie and her mother are sitting there with their hats on, mother and daughter and, you know, very... Oh I don't know how to say it. They just needed Jesus, it took Jesus to do it, nobody could do it. And so, I seen her momma reaching for her handkerchief and crying. We had a baptismal that day and Sister Sweet was baptized. And my, the sweet presence of God was there at the little creek.

And Brother Bingham's, I went over to his house one time. Oh my, they was just kinda scared of me I guess, being a holiness preacher and was kinda scared of me. I just had a little dinner with them and I couldn't open my mouth and say nothing about the Lord.

And I said, "Brother Bingham your family is in such a terrible shape I can't help it." But I said, "I'd tell you what I'd do! If I were you, I'd I do everything that I could to please Jesus Christ and then that will turn the hand of Jesus Christ to help your family." I said "It's in such a shape, I just couldn't get through it." You know denominationalism, customs in New England air. Oh, you know what goes with New England. And so, I said, "Well it'll just take the Lord."

And then one day, I looked up and here sat that same little girl, she had a real short, short, short dress on and there she set. She had just graduated with her Master Degree. And the Holy ghost just reached out there and pounded that word in her heart. And then, I'll never will forget it, I said, "How many would like to except Jesus Christ as your personal savior and obey him and walk in Acts 2:38 and be baptized for the remission of sins?" And I saw her little hand go up in the air and her crying. And oh my, she sure got it, she was sure a mess. We took her down and baptized her in the name of Lord Jesus Christ and come back and she forgot all about that Master Degree and everything that went with. And I come in and her hair was still wet and still stringy, she looked a mess. Her eyes all red from crying there, and there she was back there on her knees a crying. I want you to just look at her now. Stand up, Sister Jennie. Tell us what the Lord has done for you.

(Sister Jennie testifies)

Ain't that wonderful? Ain't that wonderful? And her daddy said, "Oh Brother Bob is there just something that you could do to keep her from going to Australia?" I said, "Brother Bingham..." I said, "I couldn't stop that girl from going to Australia, but I tell you this, the Word will do it. The Word will do it." And next thing you know, we just prayed and watched her, and she kept coming to service. And the next thing you know, she had I don't know several hundred dollars saved, and you know what she done? She gave all that money to the Lord to buy tapes so people could hear the gospel.

And then what she did, a little old humble building, with this little humble people, she wanted to be a Secretary, take care of the tapes, write letters and whatever. And then now the Lord has raised her up and now I think that she's got one of the greatest job in the world today, and she got a more important job than the Secretary to the President. And that is she working on a word index to the great message of God that's been given in this hour and thousands of people are reading, studying her work. Her and the sisters are doing.

I thank God... and I just remember the day that I looked at her and I said... This come in my heart that, "Sister Jennie could do that, see." Oh my! *(Brother Lambert breaks up)* Really, I Praise

him! Thinking, I'll never forget when I put my hand on Brother Bingham and I just love that man so and I would of done anything in the world to help him if I could, and I said, "Brother Bingham do all that you can to please him, and it'll turn his hand toward your family." Next thing you know there come Jennie, and she got saved. Who could do that but the Lord!

And her mother went down and heard me preach one time. Brother Bingham said, "I don't know why, but if I can ever get her to hear Brother Bob preach one time, I think she'll get baptized." And she heard me preach one time and she got baptized in the name of Lord Jesus Christ, she just wept and cried and I believe if she'll come and hear me one more time... I believe if she would hear Jesus Christ in his Word and she'll come all the way.

And I just look for the day, I keep looking, as Jennie walked in, I keep waiting for the day that his wife will walk right in here and sit down and the Lord will get a hold of her as he got a hold on Sister Jennie. And then I look for his son. And I'd do that for all your loved ones right here. I love you all with all my heart, and I just long to see the day, see every one of you filled with the fullness of Jesus Christ. That's all that I live for and pray and walk before the Lord to see you filled with the Holy Spirit.

Somebody else want to testify? Oh, we're not in hurry.

(Another brother testifies)

God, bless you Brother Bill. Amen. Isn't that wonderful? Yeah, yeah. Praise God! You told you I was coming up here Brother Bill? Brother Bill said, the Holy Ghost...

Now, if any of you are in a hurry just go, because I ain't in a hurry this is too good to go!

Brother Bill that's wonderful, ain't it? Alcohol anonymous couldn't help you. Just and old wine bottle that's all you wanted, wasn't it? They called you old crazy Bill! Now look at you! Couldn't find a finer man that walked in shoe leather. Ain't that wonderful what the Lord can do?

My I'm so glad we met him like that! My just look at us. My, you know something, there's nobody that would have us but Jesus! And what do you think it would be if we had some of the top psychiatrist here tonight to hear all this? Somebody else, somebody else, stand up real quick. Look here at this young man.

Another Brother Testifies

All of the sudden...everything went wrong...God's got a way, Mike! Amen. They compromise a little bit... Amen, glory to God. You know what there was? That was Holy Ghost psychology that's what it was. Alright, that's a kind of psychology I believe in. Now you talking about a boy that changed. That boy is changed. There wasn't nobody could help that boy, he was in bad shape. And if God hadn't helped him, why, he'd would of probably been in a prison before now. Just think what God done to him now!

But now who can do that, but Jesus? Look at the whole family there, been away from God, hadn't been in church in years and years and years, years, there's that whole family came down, look at them now. I tell you it's the grace of God.

Is that all the later it is? Well things turned up an hour. It's only 9 o'clock. You know, Paul preached all night. Come on, somebody else, this is really good. My! My! My!

(A sister testifies)

He keeps you; you can't keep yourself. Sure, He does, ya. Brother William, do you recon you were one of them? I wouldn't say the meanest, well I just thought you would admit it! You were the meanest man in Connecticut? You told me so. You would knock him down, wouldn't you? I think you even told me one time, you would even hit your own father probably. Think about that! Nobody could help you? [*Brother Lambert laughs as brother testifies.*] William would no more

get out of jail, and said, I'll fool them this time. He said, "They'd no more than unlock the jail door and he'd be outside and he said, he would be stealing before it got dark." Saying, "They'll never catch me this time!" Now look at him back there. Well, if I had ten thousand dollars, I believe it would be more safe with him than the bank.

Now who could do that? But the Lord. Somebody else real quick, before we go home.

(A sister testifies)

God bless you Sister Shaw. Yeah, I was too. Yes, sure it was. Yes, sure he will. Yes. Amen. You were very religious then you met Jesus Christ! Where did you go to church before you met Jesus, Sister Shaw? Which one? Roman Catholic? You wanted to hear the Word! Little David, he was nine years old, and he preached under the power of the Holy Ghost. How many remember the little David? That's how Sister Shaw met the Lord through little David's ministry. Ain't that wonderful? My, that's wonderful. Yes, he has.

That's what God can do for a Roman Catholic. Amen. Baptist, Methodist, Presbyterian but then you meet Jesus and then an experience with the Word of God.

Let's have another, come on.

(A brother testifies)

God, bless you, he's young man. Yes. Amen. I am too brother. Sure, thankful!

(Sister Ruth Considine testifies)

Amen. Yes, my, my, we're thankful that the Lord let you come Sister Ruth. How many are just really happy about the Lord leading?

You know most of the people sitting here...I preached the gospel so strong here in New England without compromising with anybody. If everybody that I led to the Lord that would have stayed here, this building wouldn't hold the people here. It would have to be a larger building than this. But one day I believe they'll see, they'll come back. But I've got to stay with the Word. I just stay with the Word.

Is there another one? What's your...Sister Suzie, wasn't it? Sister Suzie, come on stand up; tell us what the Lord done for you today! Most of us didn't either. Tell us what you feel in your heart right now, how you feel?

(Sister Susan testifies)

That's right! Isn't that wonderful? God bless you Sis, that's wonderful. Ain't that wonderful?

My I tell you; I don't know of another place I'd rather be than right here tonight. I'm just looking...

Sister Sally were glad you got back up here this week!

(Sister Sally testifies)

Ya, Amen. Your excited! Ain't that wonderful? You done convinced me! You've convinced me. Yes, that's right, isn't that wonderful? Jesus said, "*Lo, I am with thee always even to the end of the world.*"

Matthew 28:20-Reference quote:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

That's most precious fellowship is when you can commune with Jesus Christ and feel His divine presence. That's worth more than anything in this life. To know He is real, and living. Won't it be wonderful now when He pours out His spirit? Possibly maybe if you haven't been here and

you hear Sister Ruth's testimony... What we believe that God has revealed to us that He's gonna pour out His spirit. Now you remember that, they'll believe! With all my heart there's gonna be a great revival break out in the east here, now I believe it.

How many here believe it? (Amen) Isn't that something! You'll believe it everybody, do you? It'll sure happen and I think it's so strange that right across the street, is a man tried to sponsor me up in New England, in 1959. And he has always preached revival coming to New England. And a...well, I believed that revival was coming, but a little different way. And now I think, well, it's sure something, that I would wind up in a town right across the street from this fine brother. Now I thought it was kinda amusing thing, here that God is getting ready to pour out His spirit and everybody knows that he has preached that around the world trying to get a revival to New England.

Endnote:

*54-0718A - The Great Coming Revival And The Outpouring Of The Holy Spirit
William Marrion Branham*

*I tell you, brother, today, if there ever was a time, since I can remember, or any time that I can read in history, since the going away of our Lord Jesus Christ, the coming of the Holy Spirit in the first age, it's today. There's a sign; there's a moving in the mulberry bushes. God's moving ahead in this nation, just as sure as anything. Signs and wonders are begin to appear, that we see we're at the end time. **WE'RE RIGHT NOW MERGING INTO THE GREATEST REVIVAL THAT THIS WORLD HAS EVER SEEN. We're right now emerging into the greatest destruction that's ever hit all mankind since the wor—ever was a world.***

Endnote:

*59-1123 - Speak To This Mountain
William Marrion Branham*

*62 I believe that the church of the living God is moving into a sphere now that's going to shake the whole world. That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you desire." Don't you see the words of Jesus Christ being fulfilled? Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. **I'm wanting it to happen now, that that anointing will strike the whole church of the living God, and she'll rise to her feet like a mighty marching army. The sick will be healed by a word; the blind will see; the deaf will hear; the dead will be raised up; and the power of God will shake the world with the church of the living God. We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. I believe it's going to strike the church of God soon, and it's going to start a revival that'll shake the world. I believe it.** 63 The Lord God of heaven Who made heavens and earth, whose servant I am, and stand here now before you, and in the Name of Jesus Christ, those words are true. Oh, we're near something. My heart's waiting with anticipations. I can't even rest in my hotel room. Last night I couldn't sleep at all. It's never left me; it... I couldn't sleep on the road out here; I didn't sleep for about two or three hours a night. **I just can't rest because I know that something's fixing to happen. Our God's going to move on the scene just as sure as we're standing here.***

And I believe when revival comes, it'll be different way than everybody expected it. I believe with all my heart that the greatest outpouring... How many understand when I say a 'Revival' what that means? The world has never recovered from the spirit that was poured out on the day of Pentecost and every denomination and every church building in the world is founded because of that one outpouring. Now according to the scripture and according to the revelation, that Gods given this hour, the holy Bible; God has promised another repeat of what happened on the day of Pentecost.

Now we believe, we're just foolish enough, and just childlike enough to believe that God could pour out His spirit right here. And without these people even knowing that, I always believe that, and I come here and preach that, and now they everyone believes it. And God has sent by many witnesses.

Endnote:

*65-1125 - The Invisible Union Of The Bride Of Christ
William Marrion Branham*

49 But watch, when the spiritual Bride, when She begins to have a revival, when She begins to come back and line Herself up with the Word of God. Watch then again, you see, how that the Scriptures, at that time, THERE'LL BE A MESSAGE SWEEP OUT TO CATCH THAT BRIDE, catch that Woman, Elect.

We had a Catholic priest come by here and I wouldn't have time to go into it. I had a brother... How many know Bob Gatlian? A Man of God, a man that's lead by the Holy Ghost, and man of God that's a converted prize fighter, used to be a heavy lite weight champion of Louisiana. And he's beat now the best man that's now a heavy weight champion. And he could of been the world Heavy Weight Champion of the world if he wanted to. He met Jesus Christ, now he is a preacher of the gospel. He was fasting and praying, he's very much a praying man. He was fasting and praying in Kentucky and said he heard the Voice of God speaking, said "Bob, I'm gonna pour out my spirit in Connecticut." And everybody remember, he took right off for Connecticut and come right in here and preached that and told what the Lord told him.

Then one after another came. God sent another man from Jamaica come by, you remember what he said behind this pulpit here? He believed with all his heart Gods gonna pour out his spirit here. And then low an behold, I went off on a trip and a Catholic priest come by, his name was Bishop Stanley and he's over... I forgot the order of the catholic church he's over but a very big official there. He said, "That God was going to cause a great revival to break out on the northwest coast of United States. Well, the brother that was taking him to the airport airplane said, "You meant to say North East Coast of United States, didn't you sir?" They didn't believe it see, when he said North West Coast, they believed revival was going to break out in the North. But when he said North-West it shook them up, they didn't believe it. And they said "Sir, you mean the North-East Coast of United States where a revival is gonna break out don't you? He said, "Didn't I say that?". "No, you said North West Coast!" He said, "Oh I didn't mean that, I meant North-East Coast" he said, "So, on and on it goes how God has built up our faith, a child-like faith to believe that God is gonna pour out his spirit, and I believe it with all my heart. I look for it tonight.

If He don't pour it out before we leave here, we're goin to be looking for it the next time, we come together. God has promised it, He'd pour out his spirit. And we just need a child-like faith to believe it. How many would like to see a great revival like broke out on the day of Pentecost? (Amen) Now remember, I'm going down on record, if it don't come to pass then don't you ever listen to me again. Jesus Christ is gonna pour out His spirit when you least expect it. He's gonna come suddenly as a sound from heaven like a rushing mighty wind and there's gonna be great revival break out and that keeps me living from day to day. Does that keep you going from day to day? He'll do it.

Acts 2:2-Reference quote:

2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

Endnote:

64-0208 - The Token

William Marrion Branham

*116 And when we can display the Token of the Holy Spirit, shows that we have been accepted in Christ, and that is our Token that all that we have need of is already purchased by Him. We are identified with our Token. The Token must be ready. 117 The Blood, Covenant Blood, is not recognized without the Token. The Word assures us of the promise. The Token is the sign the purchase has been made for us. 118 **Full obedience to the full Word of God entitles us to the Token. No other way is there, that you could ever be entitled to the Token, until you fully obey the Word.** Not what somebody has put into It, and added to It; but what God said about It! 119 When He said, "You must be born again." That don't mean jump up-and-down at the altar; that don't mean walk back there and shake hands with the pastor; that don't mean all this foolishness that we've seen done; it don't mean putting your name on a church book. **It means death to your first being, and Life to the second being. It means that the Blood has been applied, and you're identified by the Life of Jesus Christ. AND IF HE BE THE VINE, AND WE BE THE BRANCHES, THE LIFE THAT'S IN THE BRANCH IS IN ALSO FROM THE VINE. IT'LL BEAR THE FRUIT. 120 IF THAT FIRST BRANCH COME FORTH, THAT BRANCH OUT OF THAT VINE, THAT WROTE A BOOK OF ACTS BEHIND IT; IF THAT BRANCH EVER PUTS FORTH, A VINE PUTS FORTH ANOTHER BRANCH, THEY'LL WRITE ANOTHER BOOK OF ACTS BEHIND IT, 'CAUSE IT'S THE SAME LIFE.** If a one of your grapevines out here brings forth blue grapes, if it puts forth another branch, it'll bring forth blue grapes. 121 And I tell you, today, we got so many grafted vines into It, with denominations and creeds and things, and yet any citrus fruit grafted in can live, live in that Vine. But it's bearing the wrong fruit. 122 **What we need, today, is another baptism of the Holy Spirit, and have the real Power of God that identifies the works that Jesus Christ promised for this day, not so much as that day. THIS DAY, THE PROMISE THAT HE MADE HERE. THAT WAS WHAT HE PROMISED THERE, HE WOULD POUR OUT HIS SPIRIT. NOW HE HAS PROMISED IT AGAIN IN THE LAST DAYS, AND WHAT HE WOULD DO.***

And we'll never have nothing to do with denominations. We'll keep our little group free here and see God will pour out his spirit, and he will!

So, we certainly had a wonderful time today, I don't know of any other day I've enjoyed any more than being with you. So, if I don't see for week, then you know I had to go south. But I'm gonna pray about it tonight. And you pray for me that I'll be lead of the Lord.

So, let us stand to our feet now. I'm reluctant to even go home.

But let's just sing this one hymn. "Nations are breaking an Israel's awakening." Now who but the Lord God Jehovah could let little Israel... I love Israel. How many love little Israel? (Amen) Now look at ole Russia over there, they got Russian pilots down there piloting the planes. I seen a piece in the paper where they joined with Egypt, sayin that they agreed for the complete annulation of the Jews in Palestine. They'll never do it. They'll never be able to destroy Israel. They'll never will be able to destroy Israel. Now look what the Lord has done, He put that little nation back in their homeland to fulfill Bible prophesy.

Let's sing that little song, we sing about Israel now!

Congregation sings song "The Day Of Redemption"

Now just praise him before you go home! Just praise him and thank him.

Father we praise you tonight, we praise you for thy love and thy mercy God. Oh, we love you Jesus with all of our hearts! We pray that you'd soon come Lord and take us home to be with thee forever more! That thy glory and thy love we may be with, forever and ever and ever and ever, Lord. Oh, Christ Jesus of Nazareth we praise you! We adore you Lord. We magnify thy name. We praise thee with all of our heart, all of our souls and all of our might. We adore the lovely name of Jesus. Hallelujah to God! Amen!

May you make merry in your heart and may the joy of your salvation be your strength until we meet again. Speak in psalms in your heart and make melody in your heart. A merry heart doeth good like a medicine. And smile because the people of this world need to see somebody smiling Have something on your lips, be ready to speak a good word for Jesus Christ to give poor depressed oppressed and suppressed people a hope through Jesus Christ.

Proverbs 17:22-Reference quote:

22 A merry heart doeth good like a medicine: but a broken spirit drieth the bones.

Now with our heads bowed and reluctantly, I bring this service to a close and may the power of the Holy Ghost reveal to you the mystery of His will for your life and the righteous steps are ordered of the Lord.

Psalms 37:23-Reference quote:

23 The steps of a good man are ordered by the Lord: and he delighteth in his way.

So, may his grace, mercy and peace rest upon you as they say in Israel, Shalom Brothers and sisters. Till we meet again, with heads bowed and our eyes closed let's be dismissed in a word of prayer. Brother Jim would you dismiss us in a word of prayer brother.

Brother prays closing prayer;

The End.



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.